

7:00 p.m.



Office of Planning & Codes

PUBLIC HEARING NOTICE

New Liquor License

Wiscasset Board of Selectmen

October 19, 2010 @ 7:00 p.m. in Municipal Building Hearing Room

1. APPLICANT: Thaweasuk and Wiparvon Soikum
BUSINESS NAME: M Thai Restaurant
LOCATION: 65 Gardiner Road, Wiscasset Me

LIQUOR LICENSE-NEW APPLICATION

Business requesting new liquor license: M. Thai Restaurant

Code Enforcement Officer:

Comments: ok to issue

Signed: [Signature] Dated: 9-28-10

Wiscasset Police:

Comments: No reason to deny found

Signed: [Signature] Dated: 9/28/10

Planning Department:

Comments: ok to issue

Signed: [Signature] Dated: 9/29/10

Date application received: 9/28/10

Date advertisement paid: 9/28/10 27.80 Date advertisement to run: 10-14-10

Date of required public hearing: Oct 19th

Date public hearing posted: 10-1-10

License Approved: _____ Dated: _____

NOTICE

To avoid any delay in the processing of your application and issuance of your liquor license, please make sure that:

1. You have completed the application in full.
2. Application is signed by the owner (s), Corporate Officer or Club Officer.
3. The municipal officers have signed the application.
4. The license fee is correct and you have included the \$10.00 filing fee.
5. A diagram of the premises to be licensed accompanies the application.
6. If business is located in an unorganized township. The application must be approved by the County Commissioners and the \$10.00 filing fee paid to them.

SPECIAL NOTE

Limited Liability Companies, Limited Partnerships and Corporations must complete and submit the Supplementary Corporate Questionnaire.

Stock ownership in non-publicly traded companies must add up to 100%

Private Clubs and Fraternal Organizations must complete and submit the Supplementary Questionnaire for club applicants.

**Department of Public Safety
Division**



Liquor Licensing & Inspection

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.

<u>BUREAU USE ONLY</u>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

PRESENT LICENSE EXPIRES _____

INDICATE TYPE OF PRIVILEGE: MALT SPIRITUOUS VINOUS

INDICATE TYPE OF LICENSE:

- | | |
|--|---|
| <input checked="" type="checkbox"/> RESTAURANT (Class I,II,III,IV) | <input type="checkbox"/> RESTAURANT/LOUNGE (Class XI) |
| <input type="checkbox"/> HOTEL-OPTINONAL FOOD (Class I-A) | <input type="checkbox"/> HOTEL (Class I,II,III,IV) |
| <input type="checkbox"/> CLASS A LOUNGE (Class X) | <input type="checkbox"/> CLUB-ON PREMISE CATERING (Class I) |
| <input type="checkbox"/> CLUB (Class V) | <input type="checkbox"/> GOLF CLUB (Class I,II,III,IV) |
| <input type="checkbox"/> TAVERN (Class IV) | <input type="checkbox"/> OTHER: _____ |

REFER TO PAGE 3 FOR FEE SCHEDULE

ALL QUESTIONS MUST BE ANSWERED IN FULL

1. APPLICANT(S) –(Sole Proprietor, Corporation, Limited Liability Co., etc.)		2. Business Name (D/B/A)	
THAWEE SOK SOIKUM DOB: 12-21-1956		M. Thai Restaurant	
DOB:		65 Gardiner Rd.	
DOB:		Location (Street Address)	
Address		Wiscasset ME 04578	
25 South St.		City/Town State Zip Code	
Augusta ME 04330		Mailing Address	
City/Town State Zip Code		Vassalboro ME 04989	
702. 328-4607		City/Town State Zip Code	
Telephone Number Fax Number		Business Telephone Number Fax Number	
Federal I.D. #		Seller Certificate #	
273449969		1108255	

3. If premises are a hotel, indicate number of rooms available for transient guests: NO
4. State amount of gross income from period of last license: ROOMS \$ NO FOOD \$ _____ LIQUOR \$ _____
5. Is applicant a corporation, limited liability company or limited partnership? YES NO

complete Supplementary Questionnaire ,if YES

6. Do you permit dancing or entertainment on the licensed premises? YES NO
7. If manager is to be employed, give name: _____
8. If business is NEW or under new ownership, indicate starting date: _____
- Requested inspection date: _____ Business hours: _____
9. Business records are located at: 65 Gardiner Rd. Wiscasset ME 04578
10. Is/are applicants(s) citizens of the United States? YES NO

11. Is/are applicant(s) residents of the State of Maine? YES NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
THAWEESUK SOIKUM	12 21 1956	THAILAND

Residence address on all of the above for previous 5 years (Limit answer to city & state)

96 GLENRIDGE Dr APT. 6 Augusta ME 04330

25 South st Augusta ME 04330

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES NO

Name: _____ Date of Conviction: _____

Offense: _____ Location: _____

Disposition: _____

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?
Yes No If Yes, give name: _____

15. Has/have applicant(s) formerly held a Maine liquor license? YES NO

16. Does/do applicant(s) own the premises? Yes No If No give name and address of owner: Avanti, LLC
P.O. BOX 443 WISCASSET ME, 04578

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) stand alone
street level building

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?
YES NO Applied for: yes

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? school Which of the above is nearest? 1/4 Mile

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES NO

If YES, give details: _____

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: _____ on _____, 20____

Town/City, State

[Signature]

Signature of Applicant or Corporate Officer(s)

Please sign in blue ink

Date

Signature of Applicant or Corporate Officer(s)

Print Name

Print Name

NOTICE – SPECIAL ATTENTION

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval of their application for liquor licenses prior to submitting them to the bureau.

THIS APPROVAL EXPIRES IN 60 DAYS.

FEE SCHEDULE

Class I	Spirituos, Vinous and Malt	\$ 900.00
	CLASS I: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
Class I-A	Spirituos, Vinous and Malt, Optional Food (Hotels Only)	\$1,100.00
	CLASS I-A: Hotels only that do not serve three meals a day.	
Class II	Spirituos Only	\$ 550.00
	CLASS II: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
Class III	Vinous Only	\$ 220.00
	CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
Class IV	Malt Liquor Only	\$ 220.00
	CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
Class V	Spirituos, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	\$ 495.00
	CLASS V: Clubs without catering privileges.	
Class X	Spirituos, Vinous and Malt – Class A Lounge	\$2,200.00
	CLASS X: Class A Lounge	
Class XI	Spirituos, Vinous and Malt – Restaurant Lounge	\$1,500.00
	CLASS XI: Restaurant/Lounge; and OTB.	

FILING FEE.....\$ 10.00

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All fees must accompany application, made payable to: **TREASURER, STATE OF MAINE. – DEPARTMENT OF PUBLIC SAFETY, LIQUOR LICENSING AND INSPECTION DIVISION, 164 STATE HOUSE STATION, AUGUSTA ME 04333-0164.** Payments by check subject to penalty provided by Sec. 3, Title 28A, MRS.

STATE OF MAINE

Dated at: _____, Maine _____ SS
City/Town (County)

On: _____
Date

The undersigned being: ف Municipal Officers ف County Commissioners of the
ف City ف Town ف Plantation ف Unincorporated Place of: _____, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and herby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE – SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

1. **Hearing.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
 - A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
 - B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
 - C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premise license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premise license that has been extended pending renewal with 120 days of the filing of the application. [1999, c589, §1 (amd).]
2. **Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
 - B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
 - C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
 - D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
 - E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
 - F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]

[1993, c730, §27 (amd).]
3. **Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
 - A. [1993, c.730, §27 (rp).]
4. **No license to person who moved to obtain a license. (REPEALED)**
5. **(TEXT EFFECTIVE 3/15/01) Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receUpon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

STATE OF MAINE
 Liquor Licensing & Inspection Unit
 164 State House Station
 Augusta, Maine 04333-0164
 Tel: (207) 624-7220 Fax: (207) 287-3424

SUPPLEMENTARY QUESTIONNAIRE FOR CORPORATE APPLICANTS, LIMITED LIABILITY COMPANIES AND LIMITED PARTNERSHIPS

1. Exact Corporate Name: MEEPLANG INC.
 Business D/B/A Name: M. Thai Restaurant.
2. Date of Incorporation: 9/14/2010
3. State in which you are incorporated: Maine
4. If not a Maine Corporation, date corporation was authorized to transact business within the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list percent of stock owned:

Name	Address Previous 5 Years	Birth Date	% of Stock	Title
THAWEESUK Soikom	25 South st Augusta ME 96 GLENTIDGE Dr Apt 6 Augusta ME 04330	12/21/56	100	PRESIDENT

6. What is the amount of authorized stock? 100% Outstanding Stock? N/A
7. Is any principal officer of the corporation a law enforcement official? () YES (X) NO
8. Has applicant(s) or manager ever been convicted of any violation of the law, other than a minor traffic violation(s), of the United States? () YES (X) NO.
9. If yes, please complete the following: Name: _____
 Date of Conviction: _____ Offense: _____
 Location: _____ Disposition: _____
 Dated at: _____ City/Town On: _____ Date

Signature of Duly Authorized Officer _____ Date: _____

Print Name of Duly Authorized Officer _____

STATE OF MAINE
Liquor Licensing & Inspection Unit
164 State House Station
Augusta, Maine 04333-0164
Tel: (207) 624-7220 Fax: (207) 287-3424

SUPPLEMENTARY QUESTIONNAIRE FOR CLUB APPLICANTS

1. Exact Club Name: _____

2. Title, name, birth date and telephone number of each principal officer of the club:

Title	Name	Birth Date	Telephone #

3. Date Club was incorporated: _____

4. Purpose of Club: () Social () Recreational () Patriotic () Fraternal

5. Date regular meetings are held: _____

6. Date of election of Club Officers: _____

7. Date elected officers are installed: _____

8. Total Membership: _____ Annual Dues: _____ Payable When: _____

9. Does the Club cater to the public or to groups of non-members on the premises? () YES () NO

10. Excluding salaries, will any person other than the Club, receive any of the financial profits from the sale of liquor?

() YES () NO

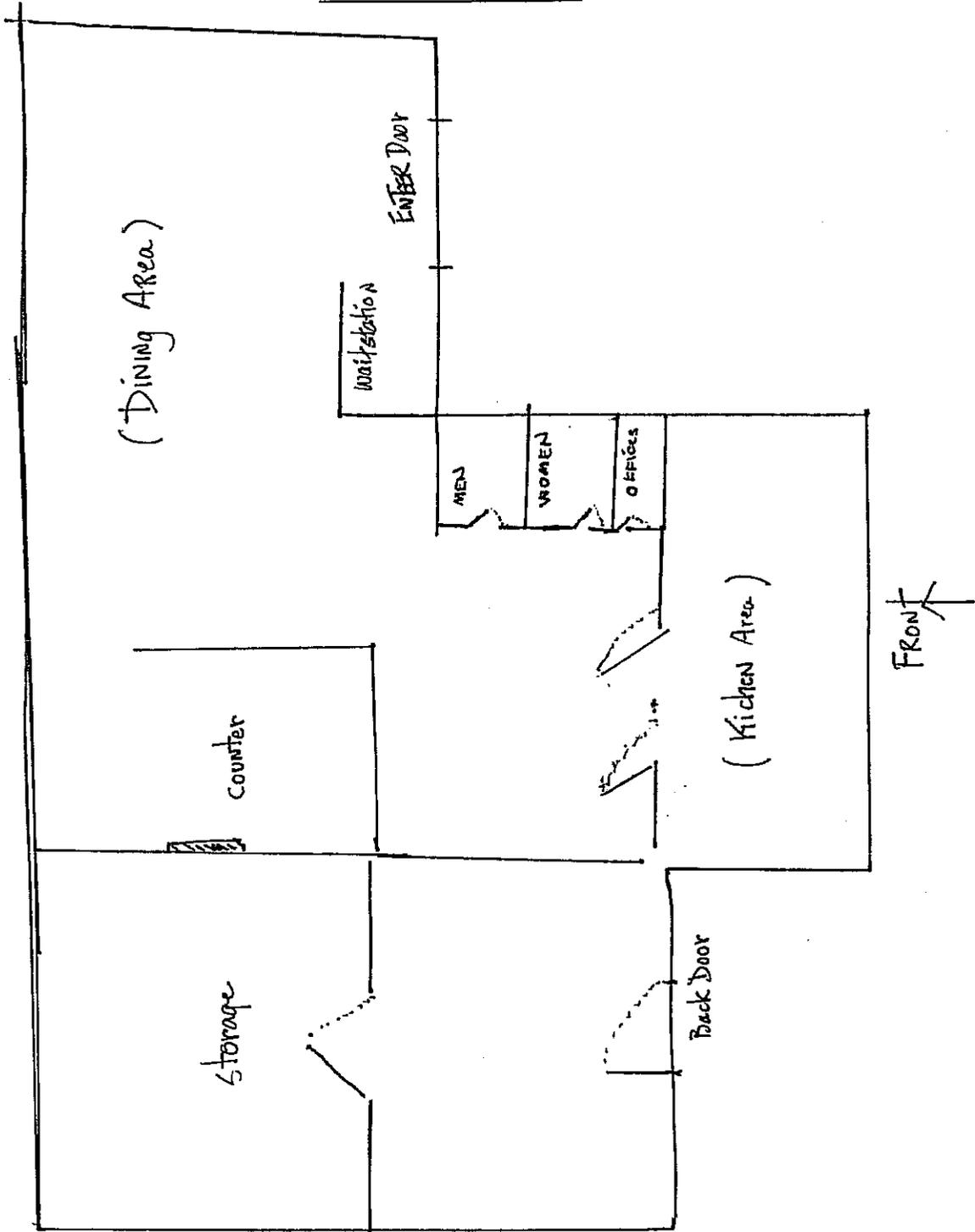
11. If a manager or steward is employed, complete the following:

Name: _____ Date of Birth: _____

Signature and Title of Club Officer

Print Name and Title of Club Officer

PREMISE DIAGRAM



to RTE 1
↑

U.S. RTE 27

to gardiner
←

7:10 p.m.

Memo

To: Wiscasset Board of Selectmen
From: Lisa Garman
Date: 10/8/2010
Re: General Assistance – New Maximums

Municipalities must adopt new General Assistance maximums annually and submit proof to the Department of Health and Human Services (“DHHS”). Once adopted, these new maximums replace the old, becoming effective upon adoption.

Appendix A.

The new **overall maximum levels** of assistance have been calculated on the basis of the 2010-2-11 Department of Housing and Urban Development (“HUD”) and Fair Market Rent (“FMR”) values that become effective on October 1, 2010. They are established by Maine General Assistance law (22 MRSA (4305)) and cannot be altered by action of the municipal officers.

These levels are the same as or only slightly higher than they were for 2009-2010. This is because the annual increase in the federal poverty levels is a factor in the statutory formula used for calculating the overall maximums. This year was slightly unusual in that the federal government did not increase the federal poverty levels from last year.

(The new maximum constitutes less than a \$10 difference per family member.)

Appendix B.

Food maximum levels are the same as the US Department of Agriculture (“USDA”) 2010-2011 Thrifty Food Plan, where are presumed to be reasonable by regulation of the DHHS.

(The new maximum constitutes no change in food maximums.)

Appendix C.

Housing maximums (both heated and unheated) were developed by MMA using 2010-2011 HUD and FMR values that include utility costs. Because the FMR numbers include utility and heating costs, the applicable average utility and heating allowances, as developed by the Maine State Housing Authority, are subtracted from the FMR to obtain a pure “housing” cost.

(The new maximum constitutes a \$0 to \$7 increase per rental unit based on the number of bedrooms.)

There are no changes for Utilities, Heating Fuel, Personal or Household expenses.

GENERAL ASSISTANCE ORDINANCE

APPENDIXES A-C

The Municipality of Wiscasset adopts the MMA Model Ordinance GA Appendices (A-C) for the period of October 1, 2010 through October 1, 2011. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305 (4).

Signed this 19th day of October, 2010 by the Municipal Officers:

David Nichols, Chairman

Robert Blagden

Judith Colby

Pamela Dunning

Edward Polewarczyk

GA Overall Maximums

Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5
Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie	603	703	897	1140	1287
Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville	615	617	741	927	1136
Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales	496	622	760	963	1066
Portland HMFA: Cape Elizabeth, Casco, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach	802	952	1233	1553	1664
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	1000	1007	1206	1758	1915
Cumberland County HMFA: Baldwin, Bridgton, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago	665	784	1011	1207	1547
Brunswick	667	798	1030	1305	1565

Appendix A

Effective: 10/01/10-10/01/11

COUNTY	1	2	3	4	5*
Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich	793	794	953	1201	1650
York County HMFA: Acton, Alfred, Arundel, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Shapleigh, Waterboro, Wells Biddeford, Saco, Sanford	725	754	958	1146	1252
	732	816	1029	1305	1543

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Aroostook County	469	578	692	903	1000
Franklin County	581	627	763	912	1184
Hancock County	635	732	901	1199	1234
Kennebec County	503	603	750	1024	1093
Knox County	575	760	868	1175	1355
Lincoln County	694	746	900	1087	1226
Oxford County	485	645	743	989	1240
Piscataquis County	603	688	850	1079	1155
Somerset County	483	600	711	1003	1064
Waldo County	677	726	876	1074	1142
Washington County	581	628	749	928	1012

* Please Note: Add \$75 for each additional person.

Appendix B

Effective: 10/01/10 to 09/30/11

Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. Through October 1, 2011, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

Note: For each additional person add \$150 per month.

GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should **ONLY consider** adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or**, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (*See Instruction Memo for further guidance.*)

Non-Metropolitan FMR Areas

<u>Aroostook County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		66	285	84	362
1		80	343	103	445
2		90	385	122	526
3		120	517	161	693
4		120	517	173	745
Franklin County					
<u>Franklin County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		95	408	108	465
1		97	418	115	493
2		114	491	139	596
3		134	578	165	708
4		172	741	216	930
Hancock County					
<u>Hancock County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		105	451	119	512
1		117	503	135	582
2		130	557	155	668
3		191	820	223	959
4		191	820	223	959
Kennebec County					
<u>Kennebec County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		79	339	92	394
1		93	399	110	471
2		113	484	136	584
3		159	685	189	811
4		159	685	197	848

Appendix C

Effective: 10/01/10-10/01/11

Non-Metropolitan FMR Areas

<u>Knox County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		94	405	107	460
1		126	541	143	614
2		137	590	161	691
3		191	821	220	948
4		209	899	252	1083
Lincoln County					
<u>Lincoln County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		119	513	132	568
1		123	528	140	601
2		144	619	167	720
3		172	741	202	868
4		172	741	202	869
Oxford County					
<u>Oxford County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		75	321	88	378
1		101	434	118	509
2		110	472	134	577
3		151	648	181	778
4		184	792	227	978
Piscataquis County					
<u>Piscataquis County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		96	413	111	479
1		103	441	125	539
2		123	527	154	663
3		157	675	196	844
4		157	675	205	881
Somerset County					
<u>Somerset County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		74	319	87	376
1		91	393	109	468
2		103	443	127	548
3		154	661	184	791
4		154	661	191	821

Appendix C

Effective: 10/01/10-10/01/11

Non-Metropolitan FMR Areas

<u>Waldo County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		116	497	128	552
1		119	510	136	583
2		139	597	162	698
3		170	729	199	856
4		170	729	207	892

<u>Washington County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		93	402	108	463
1		95	410	113	488
2		108	465	134	575
3		134	575	166	713
4		134	575	176	756

Metropolitan FMR Areas

<u>Bangor HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		96	413	111	476
1		106	455	127	548
2		132	569	162	698
3		170	730	207	891
4		176	756	230	988

<u>Penobscot County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		99	424	114	491
1		99	424	114	491
2		100	429	131	565
3		125	538	164	707
4		145	622	201	865

<u>Lewiston/Auburn MSA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		78	334	90	388
1		97	417	113	488
2		115	493	138	593
3		147	631	176	755
4		149	641	191	823

Metropolitan FMR Areas

<u>Portland HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		142	611	154	666
1		166	715	183	788
2		214	922	238	1023
3		271	1165	300	1292
4		274	1180	318	1367
<u>York/Kittery/S. Berwick HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		170	729	182	784
1		170	729	182	784
2		191	823	215	924
3		289	1241	318	1368
4		300	1289	343	1473
<u>Cumberland County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		111	479	124	534
1		131	563	148	636
2		167	720	191	821
3		198	850	227	977
4		250	1073	293	1260
<u>Sagadahoc County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		140	603	153	658
1		140	603	153	658
2		155	667	179	768
3		186	798	215	925
4		271	1167	314	1351
<u>York County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		126	541	139	596
1		126	541	141	608
2		156	672	180	773
3		185	795	214	922
4		188	807	231	992

GA MAXIMUMS SUMMARY SHEET

(Oct. 1, 2010-Oct. 1, 2011)

APPENDIX A OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6

NOTE: For each additional person add \$75 per month.

(The applicable figures from Appendix A, *once adopted*, should be inserted here.)

APPENDIX B FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

NOTE: For each additional person add \$150 per month.

APPENDIX C HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	Weekly	Monthly	Weekly	Monthly
0				
1				
2				
3				
4				

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

FOR MUNICIPAL USE ONLY

UTILITIES (Appendix D)

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is *not automatically* entitled to the "maximums" established—applicants must demonstrate need.

1) **Electricity Maximums for Households *Without Electric Hot Water*:** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.20	\$82.50
5	\$21.00	\$90.00
6	\$22.70	\$97.50

NOTE: For each additional person add \$7.50 per month.

2) **Electricity Maximums for Households *With Electrically Heated Hot Water*:** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$16.30	\$70.00
2	\$18.60	\$80.00
3	\$21.00	\$90.00
4	\$23.30	\$100.00
5	\$25.60	\$110.00
6	\$27.90	\$120.00

NOTE: For each additional person add \$10.00 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

HEATING FUEL (Appendix E)

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

PERSONAL CARE & HOUSEHOLD SUPPLIES
(Appendix F)

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

FOR MUNICIPAL USE ONLY

GA Overall Maximums

Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5
Bangor HMFA: Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie	596	695	887	1126	1273
Penobscot County HMFA: Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, LAGRANGE, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville	609	611	734	917	1125
Lewiston/Auburn MSA: Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales	492	616	752	954	1056
Portland HMFA: Cape Elizabeth, Casco, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach	793	942	1220	1537	1647
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	1000	1007	1206	1758	1915
Cumberland County HMFA: Baldwin, Bridgton, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago	665	776	1000	1194	1530
Brunswick	667	798	1030	1305	1565

Appendix A
Effective: 10/01/09-10/01/10

COUNTY	1	2	3	4	5
Sagadahoc HMFA: Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich	785	787	943	1201	1632
York County HMFA: Acton, Alfred, Arundel, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Shapleigh, Waterboro, Wells Biddeford, Saco, Sanford	718	746	948	1134	1239
	732	816	1029	1305	1543

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5
Aroostook County	464	572	685	894	1000
Franklin County	575	621	756	902	1172
Hancock County	628	724	901	1187	1221
Kennebec County	497	596	743	1013	1082
Knox County	569	751	858	1162	1340
Lincoln County	688	738	890	1075	1226
Oxford County	480	638	735	979	1228
Piscataquis County	596	680	842	1068	1143
Somerset County	479	593	703	992	1053
Waldo County	669	717	866	1062	1129
Washington County	575	622	742	919	1002

* Please Note: Add \$75 for each additional person.

Appendix B

Effective: 10/01/09 to 09/30/10

Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. Through October 1, 2010, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

Note: For each additional person add \$150 per month.

GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should ONLY consider adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. Or, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (See *Instruction Memo for further guidance.*)

Non-Metropolitan FMR Areas

<u>Aroostook County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		66	284	83	359
1		80	343	103	441
2		90	385	121	521
3		120	517	160	686
4		120	517	172	738
<u>Franklin County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		94	405	108	463
1		97	415	114	489
2		114	489	138	592
3		134	576	164	704
4		170	732	214	921
<u>Hancock County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		104	449	118	506
1		117	503	134	578
2		130	557	154	663
3		190	819	221	952
4		190	819	221	952
<u>Kennebec County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		79	339	91	392
1		93	399	109	468
2		113	484	135	580
3		186	801	187	805
4		186	801	195	840

Appendix C

Effective: 10/01/09-10/01/10

Non-Metropolitan FMR Areas

<u>Knox County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	94	404	103	457	
1	126	540	142	609	
2	137	589	159	685	
3	191	820	219	940	
4	209	899	250	1074	
Lincoln County					
<u>Lincoln County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	119	512	131	565	
1	123	528	139	597	
2	144	618	166	714	
3	172	741	200	861	
4	172	741	201	863	
Oxford County					
<u>Oxford County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	74	318	87	376	
1	100	431	117	501	
2	109	470	133	573	
3	150	646	180	774	
4	182	783	226	972	
Piscataquis County					
<u>Piscataquis County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	95	409	111	479	
1	103	441	125	539	
2	123	527	154	663	
3	157	675	196	844	
4	157	675	205	881	
Somerset County					
<u>Somerset County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	74	317	87	375	
1	91	390	108	465	
2	103	441	127	544	
3	153	658	183	786	
4	153	658	189	813	

Non-Metropolitan FMR Areas

<u>Waldo County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	115	495	127	548	
1	118	509	134	577	
2	139	596	161	692	
3	170	729	197	849	
4	170	729	205	882	
<u>Washington County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	93	401	107	458	
1	95	410	113	485	
2	108	465	133	571	
3	134	575	165	708	
4	134	575	175	751	

Metropolitan FMR Areas

<u>Bangor HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	93	409	110	471	
1	106	454	126	542	
2	132	568	161	691	
3	169	728	205	882	
4	176	756	228	980	
<u>Penobscot County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	98	421	114	491	
1	98	421	114	491	
2	100	429	131	565	
3	125	538	164	707	
4	145	622	201	865	
<u>Lewiston/Auburn MSA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	78	334	90	387	
1	97	417	113	486	
2	115	493	137	589	
3	147	631	175	751	
4	149	641	190	816	

Appendix C

Effective: 10/01/09-10/01/10

Metropolitan FMR Areas

<u>Portland HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	141	608	154	661	
1	165	713	182	782	
2	213	918	234	1014	
3	270	1161	298	1281	
4	274	1178	314	1352	
York/Kittery/S. Berwick HMFA					
<u>York/Kittery/S. Berwick HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	169	725	181	778	
1	169	725	181	778	
2	191	820	213	916	
3	287	1236	315	1356	
4	299	1285	400	1460	
Cumberland County HMFA					
<u>Cumberland County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	111	478	123	531	
1	131	562	147	631	
2	167	718	189	814	
3	197	849	225	969	
4	249	1072	290	1247	
Sagadahoc County HMFA					
<u>Sagadahoc County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	140	601	152	654	
1	140	601	152	654	
2	155	666	177	762	
3	186	798	213	918	
4	270	1165	312	1340	
York County HMFA					
<u>York County HMFA</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms	Weekly	Monthly	Weekly	Monthly	Monthly
0	126	540	138	593	
1	126	540	140	604	
2	156	671	178	767	
3	185	795	213	915	
4	188	807	228	982	

GA MAXIMUMS SUMMARY SHEET

(Oct. 1, 2009-Oct. 1, 2010)

APPENDIX A OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6

NOTE: For each additional person add \$75 per month.

(The applicable figures from Appendix A, *once adopted*, should be inserted here.)

APPENDIX B FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

NOTE: For each additional person add \$150 per month.

APPENDIX C HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	Weekly	Monthly	Weekly	Monthly
0				
1				
2				
3				
4				

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

FOR MUNICIPAL USE ONLY

UTILITIES (Appendix D)

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is *not automatically* entitled to the "maximums" established—applicants must demonstrate need.

1) **Electricity Maximums for Households *Without Electric Hot Water*:** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.20	\$82.50
5	\$21.00	\$90.00
6	\$22.70	\$97.50

NOTE: For each additional person add \$7.50 per month.

2) **Electricity Maximums for Households *With Electrically Heated Hot Water*:** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$16.30	\$70.00
2	\$18.60	\$80.00
3	\$21.00	\$90.00
4	\$23.30	\$100.00
5	\$25.60	\$110.00
6	\$27.90	\$120.00

NOTE: For each additional person add \$10.00 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

HEATING FUEL (Appendix E)

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

PERSONAL CARE & HOUSEHOLD SUPPLIES
(Appendix F)

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

*mileage .44¢/mile (www.maine.gov/osc)
as of 1/09. STILL .44 AS OF 8-24-10.*

FOR MUNICIPAL USE ONLY

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Funeral Maximums

Burial Maximums

The maximum amount of general assistance granted for the purpose of burial is \$1,125. Additional costs may be allowed by the GA administrator, where there is an actual cost, for:

- the wholesale cost of a cement liner if the cemetery by-laws require one;
- the opening and closing of the grave site; and
- a lot in the least expensive section of the cemetery. If the municipality is able to provide a cemetery lot in a municipally owned cemetery or in a cemetery under municipal control, the cost of the cemetery lot in any other cemetery will not be paid by the municipality.

The municipality's obligation to provide funds for burial purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable burial expenses are limited to:

- removal of the body from a local residence or institution
- a secured death certificate or obituary
- embalming
- a minimum casket
- a reasonable cost for necessary transportation
- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Cremation Maximums

The maximum amount of assistance granted for a cremation shall be \$785. Additional costs may be allowed by the GA administrator where there is an actual cost, for:

- a cremation lot in the least expensive section of the cemetery
- a reasonable cost for a burial urn not to exceed \$50
- transportation costs borne by the funeral director at a reasonable rate per mile for transporting the remains to and from the cremation facility.

Laurie Smith

From: Robert MacDonald <rmacdonald@wiscassetrec.com>
Sent: Tuesday, October 05, 2010 5:31 PM
To: townmanager@wiscasset.org
Cc: pblagdon@gmail.com
Subject: Boiler Pricing

Mrs. Smith,

I have had discussions with Paul Blagdon, a resident of Wiscasset and someone who has been in the heating business most of his adult life as a systems salesperson. In his opinion the boiler issue at the Municipal building is two fold. One is the inefficiency in the system as a whole, and two, the boilers themselves. He has been down and looked at some of the system and is familiar with some of it as well.

His thoughts would be to either:

- A) Leave the system as it is and get by with the boilers that are there now. Start to correct the inefficiencies in the system, thus reducing the demand on the boilers there now. He said the antifreeze in the system highly reduces the efficiency with uninsulated pipes dumping heat into cold attic spaces. It also has raised problems with zone valves etc. Run the boiler that is okay now and use the other boiler as a demand boiler on the coldest days. He said that he would be very surprised if they didn't make it through the winter. This way the inefficiencies in the system could be corrected and reduce the size of the boiler(s) needed, reducing the overall cost of the job (see cost estimates).
- B) Replace one of the boilers with a smaller, high efficiency, Buderus boiler. Let this boiler run the daily operations at the Municipal building, replace the boiler that is leaking the most, and use the better original boiler for the coldest days to help the new boiler with the heating needs. Then when the system upgrades for efficiency have been put into place the decision can be made on what size of boiler would be needed to replace the existing older boiler. Smaller boiler = less money.

Paul and his father in law John Blagdon, both residents, well respected, and both willing to share their many years of knowledge, would be willing to offer their expertise to help the town with this project at no cost. They would also be able to bring in industry experts to help with updating the inefficiencies in the system. Paul said by doing this the town could save as much as 30% on heating oil costs.

Pricing as follows:

One Big Boiler to replace the two boilers: \$6365.00 to \$8342.00 burner inc., depending on size of the boiler needed, plus
 \$1200.00 misc valves, pipe and fittings
\$5200.00 2 men, 5 days labor to install
 \$14,742.00 Total estimate

Two smaller boilers: \$4326.00 each w burner
 \$ 650.00 Misc pipe and fittings each boiler
\$3150.00 to \$4200.00 2 men, 3-4 days each to install
 \$ 7801.00 to \$8851.00 for one or \$15,602.00 for two

Thanks for the chance to help!

Bob MacDonald



Wiscasset Community Center

242 Gardiner Road Wiscasset, ME 04578

207-882-8230 info@wiscassetrec.com

www.wiscassetrec.com

9 A.

TO: Laurie Smith, Town Manager
FROM: Todd Souza, Director of Parks & Recreation
RE: Boothbay YMCA – Membership/Facility Rental Agreement
DATE: October 14, 2010

The attached agreement has been reviewed and edited by Attorney Jumper. It has also been sent to Andy Hamblett, Executive Director of the Boothbay YMCA for review. I'm waiting on Mr. Hamblett's final thoughts. Our hopes would be to have the details of this agreement confirmed at the October 19th Board of Selectmen's Meeting. As well as have a final draft signed-off on by all parties involved, once you return. I have highlighted the major points of this agreement in grey throughout the document.

The highlighted sections for review are: section 1, cost and schedule for their swim team rental, section 2, dates and the process for Boothbay YMCA members to use the WCC facility as well as the compensation for that privilege as well as the compensation to be discussed. Our goal in the best interest of the Community Center would be both a monetary and equipment purchase form of compensation.

Facility Use Agreement

The Wiscasset Parks & Recreation Department (WP&RD) agrees to allow the use of the Wiscasset Community Center (WCC) and its programs by the Boothbay YMCA during the time frames and dates, and pursuant to the terms, listed below. Other times may be negotiated on a case by case basis.

1. Rent the Pool for \$70.00 per hour for use by its Swim Team. The YMCA agrees to the following schedule during the period of January 3, 2011 through March 4, 2011.

Monday	Tuesday	Wednesday	Thursday	Friday
8:00-9:00pm	6:00-7:00pm	2:00-3:00pm	8:00-9:00pm	6:15-7:15pm

Terms: (Use of 4 lanes during assigned times, 2 lanes to be used by WCC membership). The Boothbay YMCA agrees to compensate the WP&RD in cash (\$3,150.00) for this privilege on or before December 31, 2010. The sum equals 5 days a week for 9 weeks at the rental rate of \$350.00 per week.

2. Members of the Boothbay YMCA (only) may use the WCC during the Center's normal operational schedule for the periods of:

January 3, 2011 through June 30, 2011 and September 1, 2011 through October 31, 2011

The YMCA will be given WCC membership cards to be completed and signed by a designated YMCA official prior to a YMCA member's use of the WCC. Each member of the YMCA with a properly completed membership card will be treated like a member of the WCC and the privileges that accompany it.

The Boothbay YMCA agrees to pay the sum of \$13,906.00 for this privilege. (Calculated by 34 weeks at a rental rate of \$409.00 per week)

The Boothbay YMCA agrees to compensate the Wiscasset Parks & Recreation Department by:

- a. Purchase the WPRD 1 Cybex 750C upright bicycle (\$2,600.00)
- b. Purchase the WPRD 2 Suitmate bathing suit spinners (\$2,680.00)
- c. Compensate the WPRD in cash (\$8,626.00)

Note: The above two items shall be purchased and delivered to the WP&RD, and the above payment shall be made in full to the WP&RD, on or before December 31, 2010.

3. Rental Grand Total: \$17,056.00 (this amount being the payments and purchases in Paragraphs 1 & 2, above).

Andy Hamblett
Executive Director, Boothbay YMCA

Laurie Smith
Wiscasset Town Manager

Todd Souza
Director of Wiscasset Parks & Recreation Department

All aspects of this agreement will be directed and overseen by Todd Souza, Director of the Wiscasset Parks & Recreation Department.

9B.

Laurie Smith

From: Dennis Jumper <sjlawdennis@myfairpoint.net>
Sent: Thursday, October 14, 2010 11:09 AM
To: 'Smith, Laurie'
Cc: 'Lang, Rick'
Subject: Special Amusement Applications

Good Morning Laurie:

The Board of Selectmen adopted a special amusement permit procedure whereby a person would submit an application supported by any information and documents the person felt the Board might need in order to rule on the application. To assist people each applicant would be given a "checklist" that the Board would use in reviewing the application in order to determine whether or not it was complete (i.e., whether or not it gave the Board members the information they felt was necessary in order to properly rule on the request). If the Board determined that the application was complete the 15-day period for ruling on the matter would commence and a public hearing would be set. If, on the other hand, the Board determined that the application was not complete then the applicant would have to return to a subsequent Board meeting with any additional information the Board requested. On fairly simple requests (e.g., an acoustic guitar player in a tavern every Friday evening between 7:30 and 9:00) the Board might determine the application complete the first time they reviewed it. On a more complicated request (e.g., a battle of the bands at which thousands of people were expected), I could well imagine it might take several or more meetings between the applicant and the Board before the Board determined that the application was complete.

I reviewed the several special amusement permit applications submitted by Mr. White. These are rather skimpy for the events to which they pertain. For example, the County Festival which 7,500 people might attend states that security needs "will be coordinated with local police," porta potties "will be handled by existing company at Raceway," and fire and rescue "will be coordinated with Wiscasset Fire Department and Wiscasset EMTs." How can the Selectmen, who are charged with deciding whether or not a particular amusement will be safe, be certain that these matters "will be" successfully accomplished? For example, is there a written agreement with the Wiscasset PD to supply the necessary number of police officers, whatever that number might be, on the dates in question? If so, this should be part of the application; if not, I would consider the application incomplete were I a Board member. Also, to the extent that the Board wants any necessary municipal services to be paid for in full before they grant a permit, a firm agreement with the police department would be necessary in order to ascertain or even approximate the amount of the payment.

In conclusion, I would not be at all surprised if the Board determined that some or all of Mr. White's applications are not complete and therefore a public hearing could not be set. The Board is obligated to determine that an amusement will not "be detrimental to the public health, safety or welfare" before it grants a permit, and I do not see that some or all of Mr. White's applications give the Board the information it would need in order to make this determination.

If I can give you any further thoughts about this matter, please let me know.

Dennis

SPECIAL AMUSEMENT

The following information is required with any Special Amusement application, however after review with the applicant the Selectmen may waive any of the conditions if they deem them not applicable.

1. Provisions: The following may be needed with the application for the permit:

REQUIRED WAIVED

_____ _____ An outline map of the area to be used showing the location of all toilets to be used, lavatory and bathing facilities, water supply sources, food service areas, areas of assemblage, camping areas, ingress and egress of pedestrians and vehicular traffic, egress roads, refuse disposal and collection facilities. (Plot Plan)

_____ _____ Detailed drawings of toilet facilities, sewage disposal system, lavatory and bathing facilities, and water supply system.

_____ _____ Size of area to be used.

_____ _____ An anticipated attendance figure and dates and hours that the event will be held.

_____ _____ Provision for preventing people in excess of the maximum permissible number from gaining access to the event.

2. Detailed description of the water supply to be used including but not necessarily limited to:

_____ _____ The source and its treatment and protection from pollution.

_____ _____ For water distributed under pressure, the operating pressure to all fixtures and the rate of delivery in gallons per day per person.

_____ _____ Where water is not available under pressure, and non-water carriage toilets are used, the gallons of water per person per day to be provided for drinking and washing.

_____ _____ If transported, source of transported water.

_____ _____ Manner of storage and dispensing of transported water.

3. Detailed description of excreta and liquid waste disposal facilities, including but not necessarily limited to:

REQUIRED WAIVED

_____ Facilities to be provided. (Portable toilets)

_____ Maintenance.

_____ If public sewer system is available, whether all fixtures and building sewers are connected.

4. Detailed description of refuse disposal including, but not limited to:

_____ Measures to prevent odor, insect, rodents, and other nuisance condition

_____ Number and size of refuse containers to be used.

_____ Accessibility of refuse containers.

_____ Frequency of collection of refuse

_____ Location of disposal of refuse.

_____ Plans for final clean up of area.

_____ For area where cars and recreational vehicles to be parked, number of rubbish disposal facilities per car or recreational vehicle.

5. Detailed description of grounds including, but not necessarily limited to:

_____ Illumination- location and light level intensities.

_____ Size of areas for assemblage, camping and parking.

_____ Width of service roads.

_____ Number of parking spaces per person and density per vehicle.

6. Detailed description of sanitary facilities including but not necessarily limited to;

_____ Number of toilets or urinals per person.

REQUIRED WAIVED

_____ _____ Construction materials of all buildings housing plumbing fixtures.

_____ _____ Provisions for maintenance and cleaning of fixtures.

_____ _____ Measures to provide privacy for toilets.

_____ _____ Identification of water points or drinking water.

_____ _____ Drinking facilities.

_____ _____ Drainage of waste water.

7. Detailed description of medical facilities and services including but not necessarily limited to:

_____ _____ Names, positions and qualifications of medical personal to be available and a statement whether such personal will be on site or on call.

_____ _____ On site facilities and supplies.

_____ _____ Communication system available.

_____ _____ Statement whether hospitals have been advised of the event.

_____ _____ Number of rescue vehicles.

8. Detailed description of food service activities including but not limited to;

_____ _____ Facilities to be provided.

_____ _____ Statement whether eating places servicing the event are licensed.

9. Detailed description of safety precautions including but not limited to:

_____ _____ Electrical system and equipment.

_____ _____ On site fire prevention equipment.

_____ _____ Internal and external security control.

REQUIRED WAIVED

_____ A statement that police and sheriff's departments have been notified,
_____ and their recommendations for the event.

REQUIRED WAIVED

_____ A statement from the Fire Chief that he has been notified and his
_____ recommendations for the event.

10. Detailed description of noise control including, but not necessarily limited to:

_____ Proximity of closest inhabitants. (all abutters)

_____ Expected noise levels in decibels at perimeter of the event:

11. Water testing:

_____ If private water supply, a copy the water analysis.

12. Fees and Payments.

_____ Any fees that are required for Town services to
_____ to be paid prior the permit being issued.

Revised September 30, 2010

Guidelines for Special Amusement Application Review

The following provisions set out, for informational purposes, standards and conditions illustrative of the factors the Selectmen will be considering in making its determinations as to whether a permit should be used.

1. Water Supply.
 - A. Where water is distributed under pressure for drinking, washing, flushing toilets, and showers, the water supply system should deliver water at normal operating pressures (20 lb. Per sq. in. minimum) to all fixtures at a rate of at least 30 gallons per person per day.
 - B. Where water is not available under pressure, and non-water carriage toilets are used, at least 3 gallons of water per person per day should be provided for drinking and washing purposes.
2. Refuse Disposal.
 - A. On fifty (50) gallon refuse container or its equivalent should be provided for each one hundred (100) persons anticipated.
 - B. All refuse should be collected from the special event area at least once each day of the assembly and disposed of in an approved area.
 - C. The special event area and immediate surrounding properties should be cleaned of refuse within twenty-four (24) hours following the mass gathering.
 - D. Area where cars and recreational vehicles are parked should have rubbish disposal facilities once for every 25 cars or recreational vehicles.
3. Grounds.
 - A. The assembly area should be adequately lighted but not unreasonable reflect beyond the assembly area boundaries unless adjacent properties are uninhabited.
 - B. Light level intensities should be at least five foot candles.
 - C. There should be at least 20 square feet per person at the site for daytime assemblage and at least 40 square feet per person for overnight assemblage.
4. Roads and Parking Space.

- A. Width of service roads should be at least 12 feet for one traffic lane, 24 feet for two traffic lanes, and 7 feet for parallel parking lane.
 - B. There should be at least one parking space for every four persons and the density should not exceed 100 passenger cars or 30 buses per usable acre.
5. Sanitary Facilities.
- A. Toilets should be provided at a rate of one (1) for each 150 persons.
 - B. Urinals and sanistands may be substituted for up to one-third (1/3) of the required number of toilets. Twenty-four inches (24") of trough urinals in a men's room shall be considered the equivalent of one urinal or toilet.
 - C. Sanitary facilities should be conveniently accessible and well identified.
 - D. Each toilet should have a continuous supply of toilet paper.
 - E. Service buildings or rooms housing necessary plumbing fixtures, should be constructed of easily cleanable, non-absorbent materials.
 - F. Separate service buildings or rooms containing sanitary facilities, clearly marked, should be provided for each sex and each toilet room should be provided with a self-closing door to insure privacy or the entrance should be screened so that the interior is not visible from the outside.
 - G. Water points or drinking fountains should be conveniently accessible and well identified.
 - H. Common drinking cups should not be used.
6. Medical Facilities.
- A. Emergency medical services should be provided under the supervision of a licensed physician.
 - B. A first aid building or tent, with adequate medical supplies, should be available.
 - C. Emergency first aid vehicles should be available on-site during the complete time of the special event.
 - D. A telephone or other two way electronic communication facilities should be available.

- E. Operator of the Special event should contact area hospitals and advise them that a mass gathering will be held and approximate number of people attending.
7. Safety.
- A. The special event electrical system or electrical equipment should comply with applicable state standards and regulations. (Title 32, Chapter 17 MRSA)
 - B. Fire prevention equipment should be present at site of special event
8. Noise Control.
- A. The sound of the special event should not carry unreasonable beyond the boundaries of the special event area.
 - B. The noise level at the perimeters of the area should not exceed 70 decibels on the A scale of a sound level meter meeting specifications on the American National Standards Institute unless the special event area is remotely located and surrounding adjacent properties are uninhabited.



Office of Planning & Codes

AI

APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 10/09/10

APPLICANT(S) NAME: Doug White

APPLICANT(S) RESIDENCE ADDRESS: 274 West Alna Road
Wiscasset, Maine 04578

BUSINESS NAME: Wiscasset Raceway

BUSINESS ADDRESS: 274 West Alna Road

BUSINESS DESCRIPTION: Auto Racing and special events

LOCATION TO BE USED: Wiscasset Raceway

DESCRIBE ENTERTAINMENT: Country festival 08/27/10
approx date

HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS
THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES NO

IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SPERATE DOCUMENT.

HAS THE APPLICANT, INCLUDING ALL PARTNERS, COORPORATE OFFICERS,
MANAGERS OR PRINCIPAL EMPLOYESS EVER BEEN CONVICTED OF A
FELONY? YES NO

IF SO, DESCRIBE SPECIFICALLY THOSE CIRCUMSTANCES ON A SEPARATE
DOCUMENT.

By signing below, the applicant agrees that the information on this permit is factual and true and agrees to abide by applicable local, state and federal laws, rules and standards including, but not limited to, Article X, Section 1 (Special Amusement Permits) of the Wiscasset Ordinances and Title 28-A (Liquors) of the Maine State Statutes.

Signature(s): _____ Date: _____

Town Selectmen

Country Festival

August 27th

1. This Festival is a one day event with 7,5,00 people expected
2. Hours of the event will be 10:00 am to 10:00 pm daily.
3. Security needs will be coordinated with local police. Show Professional services will provide facility security.
4. Porta Potties will be handled by existing company at Raceway.
5. Rubbish will be handled by existing company at the raceway.
6. Parking will be available on raceway property.
7. Fire and Rescue will be coordinated with Wiscasset Fire Department Wiscasset EMTs.
8. Trash and clean up will be handled by raceway staff.
9. There will be 2 beer gardens inside the concert grounds, these will be run under the Wiscasset Raceway Liquor license and comply with the State of Maine regulations.



Office of Planning & Codes

131

APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 10/09/10

APPLICANT(S) NAME: Doug White

APPLICANT(S) RESIDENCE ADDRESS: 274 West Alna Road
Wiscasset, Maine 04578

BUSINESS NAME: Wiscasset Raceway

BUSINESS ADDRESS: 274 West Alna Road

BUSINESS DESCRIPTION: Auto racing and special events

LOCATION TO BE USED: Wiscasset Raceway

DESCRIBE ENTERTAINMENT: Circus approx date June
24th 25th 26th 2011

HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS
THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES NO

IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SPERATE DOCUMENT.

HAS THE APPLICANT, INCLUDING ALL PARTNERS, COORPORATE OFFICERS,
MANAGERS OR PRINCIPAL EMPLOYESS EVER BEEN CONVICTED OF A
FELONY? YES NO

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Signature(s): *D White*

Date: 10/09/10

Town Selectmen

Circus Event

June 24th to 26th

1. This is a 3 day event. To be held within the raceway.
2. Circus tents and event will be held in the infield of the raceway.
3. Expected attendance 1000 people per show, with 2 shows being held daily.
4. Porta potties will be handled by existing company at raceway.
5. Rubbish will be handled within the raceway.
6. Security will be handled by the raceway staff.
7. Parking will be on the raceway property.
8. Fire and Rescue will be held with the raceway personnel and coordinated with the Wiscasset fire department along with the Wiscasset EMTs.
9. All animal waste will be removed from the property within 24 hours by Barrybrook Stables located at 213 West Alna Road. Wiscasset.



Office of Planning & Codes

ca

APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 10/29/10

APPLICANT(S) NAME: Doug White

APPLICANT(S) RESIDENCE ADDRESS: 274 West Alna Road
Wiscasset, Maine 04578

BUSINESS NAME: Wiscasset Raceway

BUSINESS ADDRESS: 274 West Alna Road

BUSINESS DESCRIPTION: Auto Racing and special events

LOCATION TO BE USED: Wiscasset Raceway

DESCRIBE ENTERTAINMENT: Music festival approx date
Jul 16th 2011

HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS
THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES NO

IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SPERATE DOCUMENT.

HAS THE APPLICANT, INCLUDING ALL PARTNERS, COORPORATE OFFICERS,
MANAGERS OR PRINCIPAL EMPLOYESS EVER BEEN CONVICTED OF A
FELONY? YES NO

IF SO, DESCRIBE SPECIFICALLY THOSE CIRCUMSTANCES ON A SEPARATE
DOCUMENT.

By signing below, the applicant agrees that the information on this permit is factual and true and agrees to abide by applicable local, state and federal laws, rules and standards including, but not limited to, Article X, Section 1 (Special Amusement Permits) of the Wiscasset Ordinances and Title 28-A (Liquors) of the Maine State Statutes.

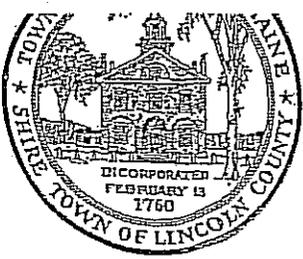
Signature(s): _____ Date: _____

Town Selectmen

Music Festival

July 16th

1. This Festival is a one day event with 3,000 people expected.
2. Hours of the event will be 10:00 am to 10:00 pm.
3. Security needs will be coordinated with local police. Show Professional services will provide facility security.
4. Porta Potties will be handled by existing company at Raceway.
5. Rubbish will be handled by existing company at the raceway.
6. Parking will be available on raceway property.
7. Fire and Rescue will be coordinated with Wiscasset Fire Department Wiscasset EMTs.
8. Trash and clean up will be handled by raceway staff.
9. There will be 2 beer gardens inside the concert grounds, these will be run under the Wiscasset Raceway Liquor license and comply with the State of Maine regulations.



Office of Planning & Codes

01

APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 10/09/10

APPLICANT(S) NAME: Doug White

APPLICANT(S) RESIDENCE ADDRESS: 274 West Alna Road
Wiscasset Maine 04578

BUSINESS NAME: Wiscasset Raceway

BUSINESS ADDRESS: 274 West Alna Road

BUSINESS DESCRIPTION: Auto Racing and special events

LOCATION TO BE USED: Wiscasset Raceway

DESCRIBE ENTERTAINMENT: Oxx Fest 2011 approx date
July 30th 2011

HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS
THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES NO

IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SPERATE DOCUMENT.

HAS THE APPLICANT, INCLUDING ALL PARTNERS, COORPORATE OFFICERS,
MANAGERS OR PRINCIPAL EMPLOYESS EVER BEEN CONVICTED OF A
FELONY? YES NO

IF SO, DESCRIBE SPECIFICALLY THOSE CIRCUMSTANCES ON A SEPARATE
DOCUMENT.

By signing below, the applicant agrees that the information on this permit is factual and true and agrees to abide by applicable local, state and federal laws, rules and standards including, but not limited to, Article X, Section 1 (Special Amusement Permits) of the Wiscasset Ordinances and Title 28-A (Liquors) of the Maine State Statutes.

Signature(s): _____ Date: _____

Town Selectmen

Oxxfest
July 30th

1. This Festival is a one day event with 10,000 people expected
2. Hours of the event will be 10:00 am to 10:00 pm.
3. Security needs will be coordinated with local police. Show Professional services will provide facility security.
4. Porta Potties will be handled by existing company at Raceway.
5. Rubbish will be handled by existing company at the raceway.
6. Parking will be available on raceway property.
7. Fire and Rescue will be coordinated with Wiscasset Fire Department Wiscasset EMTs.
8. Trash and clean up will be handled by raceway staff.
9. There will be 2 beer gardens inside the concert grounds, these will be run under the Wiscasset Raceway Liquor license and comply with the State of Maine regulations.



Office of Planning & Codes

E1

APPLICATION FOR SPECIAL AMUSEMENT PERMIT

DATE: 10/09/10

APPLICANT(S) NAME: Doug White

APPLICANT(S) RESIDENCE ADDRESS: 274 West Alna Road
Wiscasset, Maine 04578

BUSINESS NAME: Wiscasset Raceway

BUSINESS ADDRESS: 274 West Alna Road

BUSINESS DESCRIPTION: Auto Racing and special events

LOCATION TO BE USED: Wiscasset Raceway

DESCRIBE ENTERTAINMENT: Bike Fest approx date
August 6th

HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS
THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES NO
IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SPERATE DOCUMENT.
HAS THE APPLICANT, INCLUDING ALL PARTNERS, COORPORATE OFFICERS,
MANAGERS OR PRINCIPAL EMPLOYESS EVER BEEN CONVICTED OF A
FELONY? YES NO
IF SO, DESCRIBE SPECIFICALLY THOSE CIRCUMSTANCES ON A SEPARATE
DOCUMENT.

By signing below, the applicant agrees that the information on this permit is factual and true and agrees to abide by applicable local, state and federal laws, rules and standards including, but not limited to, Article X, Section 1 (Special Amusement Permits) of the Wiscasset Ordinances and Title 28-A (Liquors) of the Maine State Statutes.

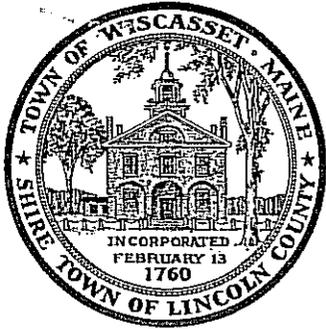
Signature(s): _____ Date: _____

Town Selectmen

Bikefest

August 6th and 7th

1. This Festival is a two day event with 2,000 people expected
2. Hours of the event will be 10:00 am to 10:00 pm daily.
3. Security needs will be coordinated with local police. Show Professional services will provide facility security.
4. Porta Potties will be handled by existing company at Raceway.
5. Rubbish will be handled by existing company at the raceway.
6. Parking will be available on raceway property.
7. Fire and Rescue will be coordinated with Wiscasset Fire Department Wiscasset EMTs.
8. Trash and clean up will be handled by raceway staff.
9. There will be 2 beer gardens inside the race way property, these will be run under the Wiscasset Raceway Liquor license and comply with the State of Maine regulations.



Laurie

10 A. 2

Office of Assessors' Agent

October 4, 2010

To: Board of Assessors
From: Sue Varney, Assessors' Agent / *Sue Varney*
RE: Bill & Cheryl Thayer property

As you all most likely know Bill & Cheryl Thayer's home at 296 Foye Road burned last Thursday afternoon. The Thayer's are staying at another location, as the house is a loss.

I would like to propose to the Board of Assessors that the Town of Wiscasset forgive the taxes on the buildings involved in the fire. Attached you will find the valuation report with the effected sections highlighted. You will see the total value to abate would be \$120,006 which equates to \$1,776.08 in taxes. An original abatement form is on the table, as well, should you decide to vote in your meeting on October 5th. The Thayer's would still be responsible for the land and the garage and any other buildings that did not burn.

As you might not know Bill's 30th anniversary date working for the Town of Wiscasset was Thursday as well.

Thank you for your consideration regarding this matter.

Name: THAYER, WILLIAM G.

Page 1

THAYER, CHERYL L.

Map/Lot:

R02-017-D

Account: 215 Card: 1 of 1

Location:

296 FOYE ROAD

Neighborhood RURAL WEST

Zoning/Use SHORE STREAM PRO RU
Topography Level
Utilities Drilled WellSeptic System
Street Paved

Reference 1 B1363P0069
Reference 2 R-02-017/D0 0000000000
Tran/Land/Bldg 1 1 11
FARM LAND 3 OPEN SPACE 0
Exemption(s) 50 0 0 Land Schedule 103

Land Description

Table with 7 columns: Units, Method - Description, Price/Unit, Total, Fctr, Influence, Value. Rows include Acres-Base Homesite Value, Acres-HS Size Adj, Acres-Rear Land 1-10, Acres-Rear Land 11-20, and Land Total.

Dwelling Description

Replacement Cost New

Table with 6 columns: Description, Material/Type, Area/Quantity, Condition, Replacement Cost, Value. Rows include Ranch, Exterior, Dwelling Units, Foundation, Fin. Basement Area, Heating, Rooms, Bedrooms, Baths, Attic, FirePlaces, Insulation, and Unfin. Living Area.

Dwelling Condition

Table with 7 columns: Built, Renovated, Kitchens, Baths, Condition, Layout, Total. Rows include 1989, 0 TYPICAL, TYPICAL, Average, Typical, 105,110, Functional Obsolescence, Economic Obsolescence, Phys. %, Func. %, Econ. %, Value(Rcnld), 89,343.

Outbuildings/Additions/Improvements

Table with 10 columns: Description, Year, Units, Grade, RCN, Cond, Phy, Func, Econ, Value Rcnld. Rows include ONE STORY FRAME, Wood Deck, Encl Frame Porch, Open Frame Porch, Patio, Frame Garage, AB.GR. POOL....., Encl Frame Porch, Frame Shed, and 1,224 SFLA.

Acpt Land

64,600

Accepted Bldg

141,200

Total

205,800

Handwritten calculation: 120,006 x .0148 = \$1,776.08

WISCASSET

Valuation Report

10/04/2010

Name: THAYER, WILLIAM G.

Page 2

THAYER, CHERYL L.

Map/Lot:

R02-017-D

Account: 215

Location:

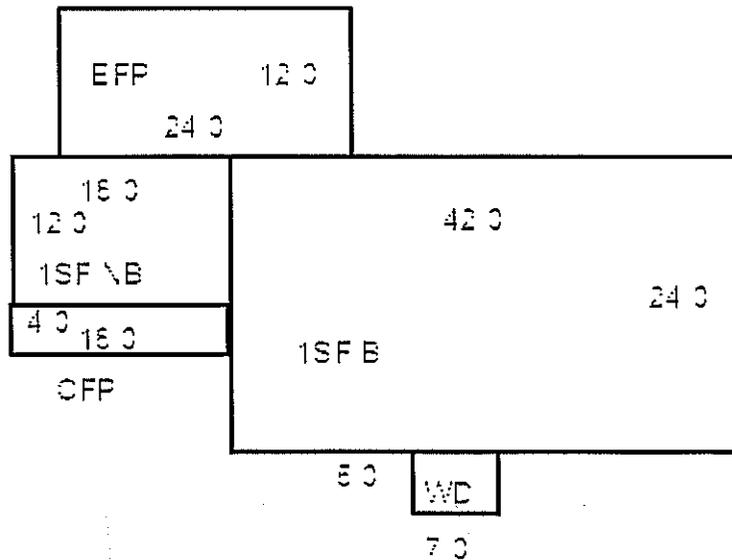
296 FOYE ROAD



WD8X12

AGPOOL

PAT C



GARAGE 26X26=726

S-ED 20X20

Map/Lot # R-2-17D

Trio Acct. # 215

Abatement # _____

APPLICATION FOR ABATEMENT OF PROPERTY TAXES

(Under M.R.S.A. Title 36, Sec. 841)

1. Name of Applicant William + Cheryl Thayer

2. Mailing Address P.O. Box 352 Wiscasset 04578
Location of Property 296 Foye Road

3. Tax year for which abatement is requested 2010

4. Assessed valuation of real estate Land: _____ Building: _____

5. Assessed valuation of personal property _____

6. Abatement requested in real estate valuation Land: _____ Building: 120,006 (\$177600)

7. Abatement requested in personal property valuation _____

8. Reasons for requesting abatement (please be specific, stating grounds for belief that property is overvalued for tax purposes):

Assessor's Abatement - house burned

Sept 30, 2010.

To the Board of Assessors of the Municipality of Wiscasset

In accordance with the provision of M.R.S.A. Title 36, Sec. 841, I hereby make written application for abatement of property taxes as noted above. The above statements are correct to the best of my knowledge and belief.

10/5/10
Date

Susan M. Varney ^{Board of} Assessors
Signature of Applicant

THIS APPLICATION MUST BE SIGNED AND FILED WITH THE MUNICIPAL ASSESSOR(S). SEPARATE APPLICATION SHOULD BE FILED FOR EACH SEPARATELY ASSESSED PARCEL OF REAL ESTATE CLAIMED TO BE OVERVALUED.

INSTRUCTIONS:

IN GENERAL: This application must be filed with the Board of Assessors within 185 days from the date of commitment of the tax to which objection is made.

A separate application should be filed for each separately assessed parcel of real estate.

Application should be filed in duplicate.

A taxpayer to be entitled to request abatement or to appeal from the decision of the local assessors, must have filed a list of his taxable property with the assessors, if properly so notified, in accordance with M.R.S.A., Title 36, Sec. 706.

If such list has not been filed upon proper notice, such list must be filed with this application, together with a statement as to why the list could not be filed at the proper time.

Written notice of their decision will be given by the assessors to the taxpayer within 10 days after the assessors take final action on the application. If such written notice is not given within 60 days from the date the application is filed, the application should be considered as having been denied, and the applicant may appeal as provided by Statute. The applicant may, in writing, consent to further delay.

- Question 1:** Print full name.
- Question 2:** Print full address to which mail should be sent.
- Question 3:** Taxes are assessed as of April 1. The tax assessed as of April 1 of any year and billed thereafter is for the tax for that year.
- Question 4:** Show the actual assessed valuation of the particular parcel of real estate covered by this application, as to which abatement is requested. If abatement of real estate valuation is not requested, do not fill in this item.
- Question 5:** Show the actual assessed valuation of personal property as to which abatement is requested. If abatement of personal property valuation is not requested, do not fill in this item.
- Question 6:** Show amount by which you believe **valuation** should be reduced. For example, if valuation (shown in Question 4) is \$3,000, and you believe it should be \$2,500, the entry in this item should be \$500.
- Question 7:** See above, under Question 6.
- Question 8:** Identify the property which you believe to be overvalued. State reasons for your claim, as, for example, sales prices of this or comparable properties. Please be specific, and bear in mind that the valuation should be in accord with the actual worth of the property and in line with the valuation of other property of like worth.

The abatement requested is allowed in the amount of \$ 120,006 valuation. (~~\$ 1,776.08~~)

~~The abatement requested is denied.~~ You have 60 days from the date this notice is received to appeal this decision to _____

_____. You are further notified of certain payment requirements pursuant
(fill in the name of the appellate board or agency)

to M.R.S.A., Title 36, Sec. 843(4) or Sec. 844(4) in order to enter an appeal from this decision, if your property has a valuation of more than \$500,000.

Oct. 5, 2010
Date

Assessors,
Municipality of

WISCASSET TOWN WARRANT
STATE OF MAINE

DRAFT

To John Allen, Constable, of the Town of Wiscasset in the County of Lincoln.

10 C.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Wiscasset, in said County and State, qualified by law, to vote in Town affairs to meet at the Wiscasset Community Center on Tuesday, the 7TH day of December AD, 2010 from 10:00 A.M. until 8:00 P.M., then and there to act on the following articles:

Article 1. To elect a moderator to preside at said meeting.

And to vote by secret ballot on the following articles:

Article 2. Shall any of the following Departmental Budgets fail to pass, shall the Town authorize the Selectmen to expend 3/12 of the previous year's Budgets, this being additional to the 3/12 approved at the June 8, 2010 Annual Town Meeting and the 3/12 approved at the September 14, 2010 Special Town Meeting?

Article 3. Shall the Town vote to **appropriate** for **Municipal Planning** the sum of \$_____ and **raise** \$_____ of that amount from undesignated fund balance?

\$42,848.50 of the appropriation has already been raised for this fiscal year.

Board of Selectmen recommendation: **in favor** ____; **opposed** ____; **absent** ____

Budget Committee recommendation: **in favor** ____; **opposed** ____; **absent** ____

And you are directed to serve this warrant by posting a copy thereof, attested by you, in a public and conspicuous place in said town, seven days, at least, before the time of holding said meeting.

Hereof, fail not, and due return make of this warrant to the Selectmen or Town Clerk, with your doings thereon, on or before the time of holding said meeting.

Given under our hands this 19 day of October, 2010

David Nichols
Chairman, Board of Selectman

Robert Blagden, Selectman

Judith Colby, Selectman

Pamela Dunning, Selectman

Edward Polewarczyk, Selectman

Attest: _____

Time of Posting: _____

Posted: U. S. Post Office
Ames True Value
Wiscasset Community Center
Wiscasset Town Office
Wiscasset Library

MUNICIPAL PLANNING
FY 2010 - 2011

	2008-2009	Budget 2009-2010	Board Rec. June 2010-2011	Board Rec. Sept. 2010-2011	December Budget A	December Budget B	December Budget C	December Budget D	Comments
25-17 General Government/Municipal Planning&Development									First half of budget = 40 hours
Personnel									Second half of budget =
10-01 Salaries	55,245.00	55,245.00	\$55,245.00	\$55,245.00	\$55,245	\$53,173	\$51,792	\$48,339	Budget A - hours are 40 per week
10-07 Fica	3,425.00	3,425.00	\$3,425.00	\$3,425.00	\$3,425	\$3,297	\$3,211	\$2,997	Budget B - hours are 37 per week
10-08 Medicare	801.00	801.00	\$801.00	\$801.00	\$801	\$771	\$751	\$701	Budget C - hours are 35 per week
10-09 Retirement									Budget D - hours are 30 per week
Total	59,471.00	59,471.00	\$59,471.00	\$59,471.00	\$59,471.03	\$57,240.86	\$55,754.09	\$52,037.15	
Utilities									
20-02 Phone	750.00	750.00	\$700.00	\$700.00	\$200	\$200	\$200	\$200	Deducted cell phone from budget
20-07 Internet	100.00	100.00	\$100.00	\$100.00	\$100	\$100	\$100	\$100	
20-09 Website Maintenance	500.00	1,000.00	\$650.00	\$650.00	\$650	\$650	\$650	\$650	Townwide budget for maintenance
Total	1,350.00	1,850.00	\$1,450.00	\$1,450.00	\$950.00	\$950.00	\$950.00	\$950.00	
Services									
30-01 Printing	1,000.00	750.00	\$750.00	\$600.00	\$500	\$500	\$500	\$500	Budget for Town color printer
30-04 Advertising	3,500.00	3,000.00	\$3,200.00	\$3,200.00	\$2,000	\$2,000	\$2,000	\$2,000	Only advertise PB & ORC Meetings
30-08 Contracted personnel	9,500.00	4,000.00	\$2,000.00	\$1,500.00	\$750	\$750	\$750	\$750	30-18&19 needed to finish zoning mapping project
30-18 Special projects/market	1,000.00	4,500.00	\$2,000.00	\$1,500.00	\$750	\$750	\$750	\$750	
30-19 In-house graphics	2,000.00	1,000.00	\$500.00	\$500.00	\$400	\$400	\$400	\$400	
Total	17,000.00	13,250.00	\$8,450.00	\$7,300.00	\$4,400.00	\$4,400.00	\$4,400.00	\$4,400.00	
Insurance									
40-02 Workers Comp	465.00	512.00	\$512.00	\$512.00	\$514	\$495	\$482	\$450	related to salary line
40-06 Health	6,352.00	6,987.00	\$7,264.00	\$7,264.00	\$7,264	\$7,264	\$7,264	\$7,264	
40-07 Dental	359.00	377.00	\$374.00	\$374.00	\$374.00	\$374.00	\$374.00	\$374.00	
Total	7,176.00	7,876.00	\$8,150.00	\$8,150.00	\$8,151.78	\$8,132.51	\$8,119.67	\$8,087.55	
Supplies/Equipment									
50-01 Office supplies	100.00	100.00	\$100.00	\$100.00	\$100	\$100	\$100	\$100	
50-02 Books & publications	600.00	500.00	\$200.00	\$200.00	\$100	\$100	\$100	\$100	
50-04 Postage	1,000.00	1,000.00	\$1,400.00	\$900.00	\$800	\$800	\$800	\$800	
50-16 General supplies	100.00	100.00	\$50.00	\$50.00	\$50	\$50	\$50	\$50	
50-19 Office equipment	250.00	250.00	\$200.00	\$200.00	\$200	\$200	\$200	\$200	
Total	2,050.00	1,950.00	\$1,950.00	\$1,450.00	\$1,250.00	\$1,250.00	\$1,250.00	\$1,250.00	
Staff									
70-01 Dues & Fees	1,000.00	750.00	\$650.00	\$650.00	\$500	\$500	\$500	\$500	
70-02 Travel & meetings	250.00	250.00	\$100.00	\$100.00	\$75	\$75	\$75	\$75	
70-03 Trainings & education	250.00	250.00	\$75.00	\$75.00	\$75	\$75	\$75	\$75	
Total	1,500.00	1,250.00	\$825.00	\$825.00	\$650.00	\$650.00	\$650.00	\$650.00	

MUNICIPAL PLANNING
FY 2010 - 2011

	2008-2009	Budget 2009-2010	Board Rec. June 2010-2011	Board Rec. Sept. 2010-2011	December Budget A	December Budget B	December Budget C	December Budget D	Comments
Miscellaneous									
90-04 Food/meals	100.00	50.00	\$25.00	\$25.00	\$0	\$0	\$0	\$0	
Total	100.00	50.00	\$25.00	\$25.00	\$0.00	\$0.00	\$0.00	\$0.00	
Operational Budget	88,647.00	85,697.00	\$80,321.00	\$78,671.00	\$74,872.80	\$72,623.37	\$71,123.75	\$67,374.70	
Contracted Ordinance Work					\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	
Grand Total:	88,647.00	85,697.00	80,321.00	78,671.00	79,872.80	77,623.37	76,123.75	72,374.70	

Decrease from FY 09-10

	\$5,824	\$8,074	\$9,573	\$13,322
	6.8%	9.4%	11.2%	15.5%

CERTIFICATE OF APPOINTMENT
(Title 30, M.R.S.A. 2253)

MUNICIPALITY OF WISCASSET

To SUSAN BLAGDEN of Wiscasset, in the County of Lincoln, and State of Maine: There being a vacancy in the position of ELECTION WARDEN, the Selectmen of the Municipality of Wiscasset do, in accordance with the provisions of the laws of the State of Maine, hereby appoint you as an ELECTION WARDEN within and for the Municipality of Wiscasset, such appointment to be effective November 1, 2010 through November 3, 2010.

Given under our hand this 5TH day of October, 2010.

STATE OF MAINE
COUNTY OF LINCOLN, ss

_____, 20__.

Personally appeared the above named SUSAN BLAGDEN who has been duly appointed by the Selectmen as a ELECTION WARDEN in said Municipality, and took oath necessary to qualify him to discharge said duties for the term specified above according to law.

Before me,

Municipal Clerk

Request for Proposals
Painting Services
Wiscasset Municipal Airport
Airport Maintenance Building

October 2010

10 E.

Newspaper Ad:

The town of Wiscasset wishes to engage the services of an experienced Contractor to prepare and paint a steel maintenance building at the Wiscasset Municipal Airport. The objective of the request for proposal is to select the most qualified Contractor to undertake this work. Interested contractors may obtain a copy of the Painting Services specifications in person from the town's Administrative Assistant or on the town's website at http://www.wiscasset.org/departments/municipal_airport/.

**Invitation to Bid
Painting Services at
Wiscasset Municipal Airport
for
Town of Wiscasset**



The town of Wiscasset wishes to engage the services of an experienced Contractor to prepare and paint a steel maintenance building at the Wiscasset Municipal Airport. The objective of the request for proposal (RFP) is to select the most qualified Contractor to undertake this work.

Prepared by:

Ervin Deck
Airport Manager
Wiscasset Municipal Airport
51 Bath Road
Wiscasset, ME 04578
T: 207-504-2357
E: kiwimanager@roadrunner.com

Project Location:

Airport Maintenance Building
Wiscasset Municipal Airport
108 Chewonki Road
Wiscasset, ME 04578

The town of Wiscasset on behalf of the Wiscasset Municipal Airport is issuing an Invitation to Bid to interested contractors to submit proposals for Exterior Painting at Wiscasset Municipal Airport, located at Wiscasset, Maine.

Seal Proposals: Contractor will deliver (1) original and (1) copy of this entire proposal to the following address:

51 Bath Road
Wiscasset, ME 04578

By 10 AM on Tuesday, October 19, 2010, to be opened and read aloud on or about 7 pm the same day at the Board of Selectmen meeting. **Faxed or email proposals will not be accepted.**
The envelope shall be clearly identified on the outside as follows:

Name of Bidder
Address of Bidder
Due Date
Wiscasset Municipal Airport Painting Bid Proposal

Proposals received after the above cited time will be considered a late quote and are not acceptable unless waived by the Board of Selectmen.

A walk through will be held on: Thursday, October 14 2010 at 1 pm at 108 Chewonki Road, Wiscasset, ME. All prospective contractors are encouraged to attend or send a representative to this walk through.

Please direct all questions regarding this Invitation to Ervin Deck, Airport Manager, 207-504-2357 or kiwimanager@roadrunner.com.

11 A.

Laurie Smith

From: Dennis Jumper <sjlawdennis@myfairpoint.net>
Sent: Thursday, October 14, 2010 10:56 AM
To: 'Smith, Laurie'
Subject: foreclosure

Hello, Laurie:

You asked about a time-line for a foreclosure against FRDC pursuant to a power of sale.

I sent a notice to FRDC on Oct. 8th, and the mortgage provides that the "service" of the notice is complete 4 business days thereafter and a default for non-payment exists 3 days after that. So "being safe" with our calculations this brings us to October 22nd. We could then run the first notice of sale in the newspaper the following week, so call this the 29th. Our sale cannot be less than 21 days from the date of the first publication and service on FRDC, plus there is a 4 business day provision in the mortgage for service on FRDC, so our sale could safely be any time after Thanksgiving. We could possibly tighten up this time frame a bit, but I would prefer to err on the side of an extra day or three so that our sale is not invalid for failure to fully give the required number of days' notices. Would you want to shoot for a sale on the first Friday in December, December 3rd?

Dennis

SNYDER & JUMPER
ATTORNEYS AT LAW
THE CARRIAGE HOUSE
31 FORT HILL STREET, P.O. BOX 909
WISCASSET, ME 04578

207-882-5500

ERVIN D. SNYDER
DENNIS J. JUMPER

FAX 207-882-7482
E-MAIL sjlaw@myfairpoint.net

October 8, 2010

**FIRST CLASS US MAIL, CERTIFIED,
RETURN RECEIPT REQUESTED**

Ferry Road Development Co., LLC
485 West Putnam Avenue
Greenwich, CT 06830

Goulston & Storrs
Attn: Jonathan Z. Pearlson, Esq.
400 Atlantic Avenue
Boston, MA 02110

Dear Sir or Madam:

I represent the Municipality of Wiscasset which is both the holder of a Note dated August 5, 2004 from Ferry Road Development Co., LLC to Wiscasset Development, Inc. in the original principal amount of \$1,250,000.00 and the assignee of the mortgage securing this Note. Enclosed please find a copy of the Mortgage Assignment which was recorded in the Lincoln County Registry of Deeds in Book 4274 at Page 123. I also enclose a photocopy of the endorsement of the Note from Wiscasset Development, Inc. to the Municipality of Wiscasset.

As set out in my prior letter to you of November 5, 2009, Ferry Road Development, Co., LLC (FRDC) is in default in its October 1, 2009 payment due under this Note. Additionally FRDC has not made other payments due under this Note. Attached hereto is an itemization of the amounts FRDC owes as of August 31, 2010. If all amounts due under this Note, including interest and penalties accruing after August 31, 2010, are not paid in full within the time period set out in the mortgage securing this Note, the Municipality of Wiscasset will commence a foreclosure action against FRDC pursuant to the power of sale in the mortgage.

Ferry Road Development Co., LLC
Goulston & Storrs
Attn: Jonathan Z. Pearlson, Esq.
October 8, 2010
Page 2

Please contact me for a payoff amount for the day you intend to make full payment.
Also, if you have any questions about the enclosed computation, or if you have any other
questions about this matter, let me know.

Sincerely,


Dennis J. Jumper

DJJ/sf

Enc.

cc: Laurie Smith, Town Manager ✓