

WISCASSET SELECTBOARD,  
TAX ASSESSORS AND OVERSEERS OF THE POOR  
SEPTEMBER 5, 2023  
6 P.M.  
IN PERSON AND VIA ZOOM

3a

Preliminary Minutes

Present: James Andretta, Pam Dunning, Terry Heller, Bill Maloney, Chair Sarah Whitfield and Town Manager Dennis Simmons

The chair called the meeting to order at 6 p.m.

1. Pledge of Allegiance

2. Approval of Treasurer's Warrants

a. Terry Heller moved to approve the payroll warrants of August 18 FY 24, August 25 FY 24, and September 1, FY 24. Vote 5-0-0.

b. Terry Heller moved to approve the accounts payable warrants of August 22 FY 23 and August 29 FY 23, August 22 FY 24, August 29 FY 24 and September 5 FY 24. Vote 5-0-0.

3. Approval of Minutes

a. Terry Heller moved to approve the minutes of August 15, 2024. Vote 5-0-0.

b. Terry Heller moved to approve the minutes of August 16, 2023. Vote 5-0-0.

4. Special Presentations or Awards – none

5. Committee Appointments – none

6. Public Hearings

a. Liquor License Renewal: EDCRS LLC DBA Water Street Kitchen and Bar, 15 Water Street. Pam Dunning moved to open the public hearing at 6:03 P.M. Vote 5-0-0. There was no discussion. Pam Dunning moved to close the public hearing at 6:04 p.m. Vote 5-0-0. Terry Heller moved to approve the liquor license renewal for Water Street Kitchen and Bar. Vote 5-0-0.

7. Public Comment

Ann Schneider, referring to the report of the Future of the Schools Committee at the previous meeting, asked where the matter stood. She was informed that the report was only a financial projection if grades 9 through 12 were tuitioned out and alternatives. Ms. Schneider said that with so few students the schools cannot provide adequate programs. She was advised that the Future of the Schools Committee was an ad hoc committee looking at various options for the school; it is not a decision-making body. Its meetings will be advertised on the town website, on the town sign and on the town calendar.

8. Department Head or Committee Chair – none

9. Unfinished Business

a. LD2003 Discussion

Sarah Whitfield said the ORC is working on a potential parking ordinance and Emily Rabbe has submitted research on what other towns are doing on short-term rentals and accessory dwelling units. She has asked the board for direction on these two matters, whether to draft either in general or more detailed terms. Pam Dunning recommended limiting the minimum size of the additional dwelling units to 800 sq. ft. for a one-bedroom house with 200 sq. ft. added for each additional bedroom. She also recommended a 20-foot setback on a lot with more than one dwelling unit and a minimum of a 50-foot setback between buildings with separate parking spaces for each ADU. Terry Heller said she was not against one or two tiny homes if well done and there should be a conversation with the planning board on what is planned. Bill Maloney suggested that the minimum size should be 800 sq. ft. and in no case should the dwelling unit be larger than the primary dwelling unit nor larger than 1000 sq. ft. James Andretta asked if ADUs would be allowed only in certain districts. Sarah Whitfield will invite Emily Rabbe to the next meeting; board members will send questions to the chair before the meeting.

Regarding short term rentals, Bill Maloney recommended that Air B&Bs should have insurance specific to Air B&Bs, should have a business license, and a maximum stay of 29 days. However, the length of stay would be hard to enforce. In general, enforcement of the regulations would be the responsibility of the code enforcement officer. Board members were asked to send questions to the chair who will forward them to Emily Rabbe before the next select board meeting.

10. New Business

- a. Business License: **Pam Dunning moved to approve a business license for Bellearth Studio,, 234 Willow Lane. Vote 5-0-0.**
- b. Business License: **Terry Heller moved to approve the business license for Flour Child Bakery, 31 West View Road. Vote 5-0-0.** Any necessary inspections would be carried out by the Code Enforcement Officer.
- c. Business License: **Pam Dunning moved to approve the business license for Midcoast Residential Service, 28 Middle Street. Vote 5-0-0.**
- d. Approval of CMP Power Pole Permit: **Terry Heller moved to approve the Central Maine Power Pole Permit application of Chewonki Neck Road, (work order 801000567727). Vote 5-0-0.**
- e. Request approval to accept a \$5,000.00 grant from MMA Property and Casualty Pool. **Terry Heller moved to authorize approval to accept the \$5,000.00 grant from MMA Property and Casualty Pool. Vote 5-0-0.**
- f. Sewer Abatement for James and Tiffany Peterbaugh at 65 Churchill St. for \$173.28. Rob Lalli, Superintendent of the Wastewater Treatment Plant, informed the board that the abatement was billed under the old rates and the correct amount should be \$194.11. **Bill Maloney moved to amend the request to \$194.11. Vote 5-0-0. Pam Dunning moved to grant the sewer abatement for James and Tiffany Peterbaugh at 65 Churchill Street for \$194.11. Vote 5-0-0.**

g. **Terry Heller moved to approve sale of 2015 Commodore Model #TS103A, Beige in color, Mobile Home serial # CN52272A to Hope Rankin, 285 Birch Point Road, Lot 1. Vote 5-0-0.**

h. Liaisons for town committees: Airport Committee – Bill Malone; Investment Advisory Committee – Pam Dunning; Climate Action Committee – Terry Heller.

11. Assessors Business – NA

12. Town Manager's Report

Dennis Simmons reported that the fiscal year 2022 closed out with \$715,000 underspent on budget and a \$3,000 carryover. Parks & Recreation had \$24.23 left over. Animal Control was over budget by \$26.00. Simmons asked the public to be patient with the Public Works, Wastewater Treatment Plant, Transfer Station and EMS departments, all of which are experiencing staff shortages.

Simmons had been advised via email that a final decision has been made on the \$700,000 EPA grant; he will be at an EPA meeting in Biddeford on the 14 and in Chelmsford on the 27<sup>th</sup>.

With regard to the repairs on the Doering building on Main Street, Simmons advised doing nothing until the deadline set by the owner for completion of the project has passed. Simmons will ask the CEO about the broken windows across the street.

13. Other Board Business

Simmons asked the board's decision on putting the two revised cannabis ordinances on the November ballot. The revisions describe the locations where the various cannabis businesses can operate. He said that there are still some inconsistencies in the two ordinances which need to be corrected. Inasmuch as the state will be making changes in the ordinance requirements in the future which may require changes in the Wiscasset ordinances, those changes and inconsistencies in the Wiscasset ordinances could be voted on in March at the primary election. **Pam Dunning moved to certify the Medical Cannabis Licensing Ordinance and place it on the ballot. Vote 5-0-0. Pam Dunning moved to certify the Adult Use Cannabis Business License Ordinance and place it on the ballot. Vote 5-0-0.**

James Andretta said that although Wiscasset billed itself as business and family friendly, it seems to be placing a lot of regulations such as those on short term rentals. Other members disagreed.

Sarah Whitfield said a Select Board Bulletin written by her with input from the board will explain the processes and procedures of the board, but not opinions, and will answer questions from the public. The bulletin will have a Town Manager's corner for comments from Simmons. The bulletin will be available within a week or two following a meeting and will be on the town's website, on the town's facebook page.

14. Adjournment

**Bill Maloney moved to adjourn the meeting at 7:03 p.m. Vote 5-0-0.**

Heather Celeste Jones  
54 Hale Pond Road  
Wiscasset ME 04578

To: Wiscasset Select Board and Town Manager

September 6, 2023

Dear Wiscasset Select Board and Town Manager:

Please accept this letter as formal notification of my decision to resign my positions on the Wiscasset Climate Action Team, Budget Committee and Comprehensive Plan Committee.

It has been an honor and privilege to serve Wiscasset in these roles and to work alongside you all in serving this beautiful town. It is with regret that I have come to this decision, but I am grateful for the opportunity I had to serve Wiscasset and the people who live here.

Sincerely,

Heather Celeste Jones

6a



# Town of Wiscasset

---

## TOWN OF WISCASSET PUBLIC HEARING SPECIAL AMUSEMENT PERMIT

The Board of Selectmen will hold a public hearing on Tuesday, September 19th, 2023 at 6:00 p.m. in the Municipal Building Hearing Room. The purpose of the hearing is as follows:

- To act on a request for a Special Amusement Permit for Sara Gross, DBA Maine Tasting Center, 506 Old Bath Road, Wiscasset.

PH Scheduled  
September 19, 2023  
(Sara Gross notified)



### APPLICATION FOR SPECIAL AMUSEMENT PERMIT

APPLICATION DATE 9/5/23 DATE OF EVENT 9/30/23

APPLICANT(S) NAME: Sara Gross

APPLICANT(S) RESIDENCE ADDRESS: 87 W Hill Rd, Gardiner, ME  
04345

BUSINESS NAME: Maine Tasting Center

BUSINESS ADDRESS: 506 Old Bath Rd, Wiscasset, ME 04578

BUSINESS DESCRIPTION: Education center focused on  
food + drink produced in Maine - classroom, exhibit hall, tasting room.

LOCATION TO BE USED: Maine Tasting Center (506 Old Bath Rd)

DESCRIBE ENTERTAINMENT: Live music at public event  
(Maine Needham Festival)

- HAS THE APPLICANT EVER HAD A LICENSE TO CONDUCT THE BUSINESS THEREIN DESCRIBED EITHER DENIED OR REVOKED? YES  NO  IF SO, DESCRIBE THOSE CIRCUMSTANCES ON A SEPARATE DOCUMENT.
- IS THIS SPECIAL AMUSEMENT PERMIT A RENEWAL?  YES  NO
- HAS THE APPLICANT, INCLUDING ALL PARTNERS, CORPORATE OFFICERS, MANAGERS OR PRINCIPAL EMPLOYEES EVER BEEN CONVICTED OF A FELONY? YES  NO  IF SO, DESCRIBE SPECIFICALLY THOSE CIRCUMSTANCES ON A SEPARATE DOCUMENT.

By signing below, the applicant agrees that the information on this permit is factual and true and agrees to abide by applicable local, state and federal laws, rules and standards including, but not limited to Article X, Section 1 (Special Amusement Permits) of the Wiscasset Ordinances and Title 28-A (Liquors) of the Maine State Statutes.

Signature(s): Sara Gross Date: 9/5/23

OFFICE USE ONLY

Date Recd. 9/5/23 Date Approved // Expiration Date // Permit fee \$10 Ad Fee \$45 Paid \_\_\_\_\_

9/5/23 DocuSign sent to DH + Dennis for agenda  
9/5/23 Ad sent to News Paper

lob



# Town of Wiscasset

---

## TOWN OF WISCASSET PUBLIC HEARING

The Board of Selectmen will hold a public hearing on Tuesday, September 19, 2023, at 6:00 p.m. at the Wiscasset Community. The purpose of the hearing is as follows:

To act on a request for a Liquor License for the following business:

- Chandler Sowden and Zachery Goodwin, DBA In A Silent Way at 51B Water Street, Wiscasset, Maine



**STATE OF MAINE**  
**DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES**  
**BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**

Division Use Only	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Payment Type:	
OK with SOS:	Yes <input type="checkbox"/> No <input type="checkbox"/>

### Application for an On-Premises License

*All Questions Must Be Answered Completely. Please print legibly.*

#### Section I: Licensee/Applicant(s) Information; Type of License and Status

Legal Business Entity Applicant Name (corporation, LLC): In A Silent Way LLC	Business Name (D/B/A):
Individual or Sole Proprietor Applicant Name(s): Chandler Sowden	Physical Location: 51 Water Street, Unit B
Individual or Sole Proprietor Applicant Name(s): Zachery Goodwin	Mailing address, if different: PO Box 473, East Boothbay, ME 04544
Mailing address, if different from DBA address:	Email Address: chandler@inasilentwaymaine.com
Telephone #                      Fax #: 2604371813	Business Telephone #                      Fax #: n/a
Federal Tax Identification Number: 844155888	Maine Seller Certificate # or Sales Tax #: 1204779
Retail Beverage Alcohol Dealers Permit: 12907	Website address: inasilentwaymaine.com

1. New license or renewal of existing license?      New                      Expected Start date: \_\_\_\_\_  
     Renewal                      Expiration Date: 10/13/23

2. The dollar amount of gross income for the licensure period that will end on the expiration date above:  
 Food: 34,063.00                      Beer, Wine or Spirits: 43,333.50                      Guest Rooms: \$ 0.00

3. Please indicate the type of alcoholic beverage to be sold: (check all that apply)

Malt Liquor (beer)      Wine                       Spirits



4. Indicate the type of license applying for: (choose only one)

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Restaurant<br>(Class I, II, III, IV)   | <input type="checkbox"/> Class A Restaurant/Lounge<br>(Class XI)         | <input type="checkbox"/> Class A Lounge<br>(Class X)  |
| <input type="checkbox"/> Hotel<br>(Class I, II, III, IV)   | <input type="checkbox"/> Hotel – Food Optional<br>(Class I-A)            | <input type="checkbox"/> Bed & Breakfast<br>(Class V) |
| <input type="checkbox"/> Golf Course (included optional licenses, please check if apply)<br>(Class I, II, III, IV) | <input type="checkbox"/> Auxiliary                                       | <input type="checkbox"/> Mobile Cart                  |
| <input type="checkbox"/> Tavern<br>(Class IV)  | <input type="checkbox"/> Other: _____                                    |   |
| <input type="checkbox"/> Qualified Caterer   | <input type="checkbox"/> Self-Sponsored Events (Qualified Caterers Only) |   |

*Refer to Section V for the License Fee Schedule on page 9*

5. Business records are located at the following address:

51 Water Street, Unit B

6. Is the licensee/applicant(s) citizens of the United States?  Yes  No

7. Is the licensee/applicant(s) a resident of the State of Maine?  Yes  No

**NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.**

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

Yes  No If Yes, complete Section VII at the end of this application

9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?

Yes  No

Not applicable – licensee/applicant(s) is a sole proprietor

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

Yes  No

If yes, please provide details: \_\_\_\_\_  
 \_\_\_\_\_

11. Do you own or have any interest in any another Maine Liquor License?  Yes  No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

Name of Business	License Number	Complete Physical Address

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

Full Name	DOB	Place of Birth
Chandler Marie Sowden	11/07/1991	Fort Wayne, IN
Zachery Willie Donati Goodwin	03/19/1991	Winston-Salem NC

Residence address on all the above for previous 5 years

Name Address:  
 BOTH APPLICANTS 11 Robinson St. Rockland ME

Name Address:  
 7 Andersen Road, East Boothbay ME

Name Address:  
 13 Murray Hill Road, East Boothbay ME

Name Address:

13. Will any law enforcement officer directly benefit financially from this license, if issued?

Yes  No

If Yes, provide name of law enforcement officer and department where employed:

\_\_\_\_\_

14. Has the licensee/applicant(s) ever been convicted of any violation of the liquor laws in Maine or any State of the United States?  Yes  No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

15. Has the licensee/applicant(s) ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?  Yes  No

If Yes, please provide the following information and attach additional pages as needed using the same format.

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

16. Has the licensee/applicant(s) formerly held a Maine liquor license?  Yes  No

17. Does the licensee/applicant(s) own the premises?  Yes  No

If No, please provide the name and address of the owner:

CUSTOM FRAME TO FINISH, LLC. 10 EMERSON TERRACE FALMOUTH ME 04105

18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: \_\_\_\_\_

19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

A small galley-style wine bar with the kitchen on one side and seating along the other.  
The space has an entrance in the front, one bathroom, and windows in the back. Attached through a closing door is a wine shop.

---

---

---

---

20. What is the distance from the premises to the **nearest** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: St. Phillips Episcopal

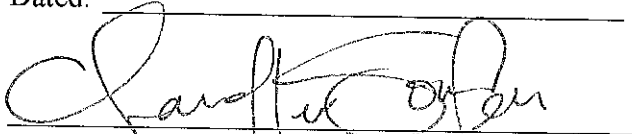
Distance: 0.40

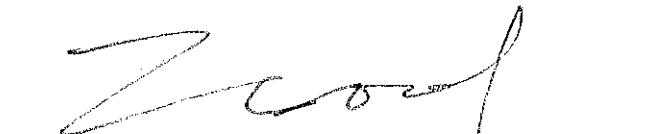
**Section II: Signature of Applicant(s)**

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 08/13/23

  
Signature of Duly Authorized Person

  
Signature of Duly Authorized Person

Chandler Gowden  
Printed Name Duly Authorized Person

Zachary Goodwin  
Printed Name of Duly Authorized Person

**Section III: For use by Municipal Officers and County Commissioners only**

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated: \_\_\_\_\_

Who is approving this application?  Municipal Officers of \_\_\_\_\_

County Commissioners of \_\_\_\_\_ County

- Please Note:** The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials	Printed Name and Title

**This Application will Expire 60 Days from the date of  
Municipal or County Approval unless submitted to the Bureau**

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html>

§653. Hearings; bureau review; appeal

**1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

**B.** The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

**C.** If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

**D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

**2. Findings.** In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

**A.** Conviction of the applicant of any Class A, Class B or Class C crime;

**B.** Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;

**C.** Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;

**D.** Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

**D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;

**E.** A violation of any provision of this Title;

**F.** A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

**3. Appeal to bureau.** Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

**4. Repealed**

**5. Appeal to District Court.** Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

#### **Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine**

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
  - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at <https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers> for more information.

## Section V: Fee Schedule

**Filing fee required.** In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

**Please note:** For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

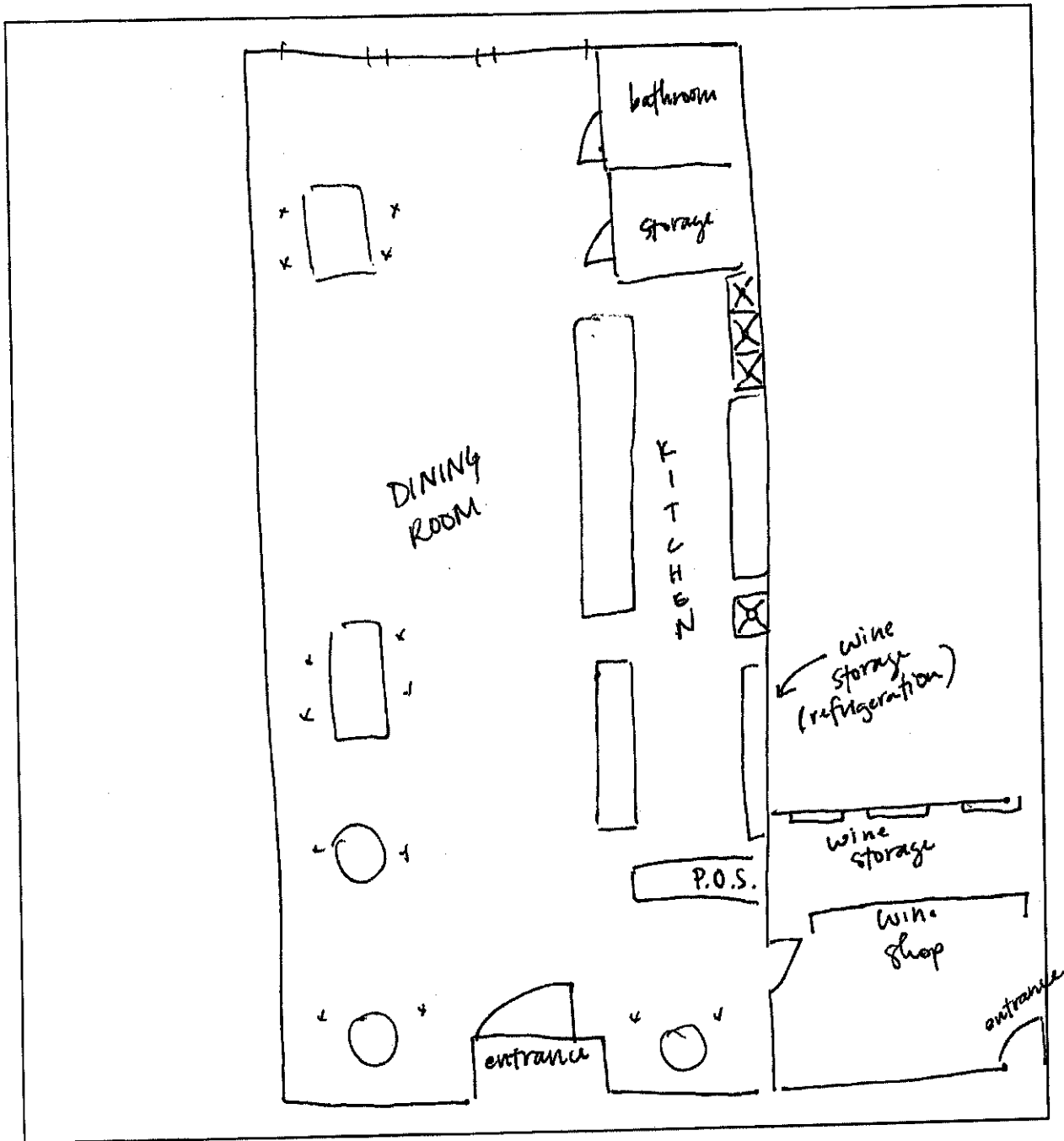
<b>Class of License</b>	<b>Type of liquor/Establishments included</b>	<b>Fee</b>
<b>Class I</b>	<b>For the sale of liquor (malt liquor, wine and spirits)</b> This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers	\$ 900.00
<b>Class I-A</b>	<b>For the sale of liquor (malt liquor, wine and spirits)</b> This class includes only hotels that do not serve three meals a day.	\$1,100.00
<b>Class II</b>	<b>For the Sale of Spirits Only</b> This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.	\$ 550.00
<b>Class III</b>	<b>For the Sale of Wine Only</b> This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 220.00
<b>Class IV</b>	<b>For the Sale of Malt Liquor Only</b> This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	\$ 220.00
<b>Class III and IV</b>	<b>For the Sale of Malt Liquor and Wine Only</b> This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	\$ 440.00
<b>Class V</b>	<b>For the sale of liquor (malt liquor, wine and spirits)</b> This class includes only a Club without catering privileges.	\$ 495.00
<b>Class X</b>	<b>For the sale of liquor (malt liquor, wine and spirits)</b> This class includes only a Class A Lounge	\$2,200.00
<b>Class XI</b>	<b>For the sale of liquor (malt liquor, wine and spirits)</b> This class includes only a Restaurant Lounge	\$1,500.00



## Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



**Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities**

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

*All Questions Must Be Answered Completely. Please print legibly.*

1. Exact legal name: In A Silent Way LLC
2. Doing Business As, if any: \_\_\_\_\_
3. Date of filing with Secretary of State: 01/01/2020 State in which you are formed: ME
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:  
\_\_\_\_\_
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
Chandler Sowden	11 Robinson St Rockland ME	11/07/91	owner	50
Zachery Goodwin	7 Anderson Rd Boothbay ME	03/19/91	owner	50
	13 Murray Hill Boothbay ME			
	*addresses same for both			
	members*			

(Ownership in non-publicly traded companies must add up to 100%.)

600

**TOWN OF WISCASSET  
NOTICE OF PUBLIC HEARING  
GENERAL ASSISTANCE ORDINANCE**

The Board of Selectmen will hold a public hearing on Tuesday, September 19, 2023 at 6:00 p.m. in the Wiscasset Municipal Building Meeting Room, The purpose of the hearing is as follows:

- 1. To adopt the 2023-2024 General Assistance Ordinance Appendices A-G.**

**Dated: 08/30/2023**

Janet T. Mills  
Governor

Jeanne M. Lambrew, Ph.D.  
Commissioner



Maine Department of Health and Human Services  
Office for Family Independence  
109 Capitol St.  
11 State House Station  
Augusta, Maine 04333-0011  
Tel.: (207) 624-4168; Toll-Free: (800) 442-6003  
TTY: Dial 711 (Maine Relay); Fax: (207) 287-3455

To: Welfare Officials and Contracted Agents  
From: Sara Denson, Program Manager, General Assistance  
Date: August 28, 2023  
Subject: New GA Maximums for October 1, 2023

---

Enclosed please find the following items:

- MMA's new (October 1, 2023–September 30, 2024) “**General Assistance Ordinance Appendices**” (A – H).
- Recovery Residence Housing Maximums (October 1, 2023-September 30, 2024)
- “**GA Ordinance Adoption Form**” which was developed so that municipalities may easily send DHHS proof of the adoption of any updated or changed GA Ordinance. Once the selectpersons or council adopts the new ordinance, the enclosed form should be signed and submitted to DHHS. (*see “Filing of GA Ordinance and/or Appendices” below for further information*).
- “**GA Maximums Adoption Form**” which was developed so that municipalities may easily send DHHS proof of GA maximums adoption. Once the selectpersons or council adopts the new maximums, the enclosed form should be signed and submitted to DHHS. (*see “Filing of GA Ordinance and/or Appendices” below for further information*).

### Updates

Please note that updates have been made to Appendix A (overall maximums), Appendix B (food maximums), and Appendix C (housing maximums) of the General Assistance Ordinance. There is also a new Recovery Residence Housing Maximums guide. You can find information about the MMA Model Ordinance on the Maine Welfare Director’s Association (MWDA) website at [www.mainewelfaredirectors.org](http://www.mainewelfaredirectors.org).

### Appendix A – H

The enclosed Appendices A – H have been revised for your municipality’s General Assistance Ordinance. These new Appendices, **once adopted**, should replace the existing Appendices A – G. Even if you are not updating your GA Ordinance, **the municipal officers must approve/adopt the new Appendices yearly.**

### **The Adoption Process**

The municipal officers (i.e., selectpersons/council) adopt the local General Assistance Ordinance and yearly Appendices, even in town meeting communities. The law requires that the municipal officers conduct a **notice and hearing** prior to the adoption of the Ordinance and/or Appendices. Seven days posted notice is recommended, unless local law (or practice) provides otherwise.

At the hearing, the municipal officers should:

- 1) Allow all interested members of the public an opportunity to comment on the proposed ordinance;
- 2) End public discussion, close the hearing; and
- 3) Move and vote to adopt the ordinance and/or appendices either in its posted form or as amended in light of public discussion.

### **Municipalities May Establish Their Own Maximums**

Municipalities may establish their own maximum levels of assistance provided that the proposed levels of assistance are reasonable and meet adequate standards sufficient to maintain the health and safety of applicants in the municipality. The municipality must submit to the Department documentation to justify these levels of assistance and verify that the figures developed are appropriate to maintain health and decency.

A municipality's maximum assistance level for Food may not be below the Department provided figures which are issued by the USDA and published annually following a study of cost of food for various family sizes. A market basket survey may be used to establish food maximums if the maximums provided by the USDA are insufficient to maintain health in the municipality. (C.M.R. 10-144, Chapter 323, Section V).

### **Filing of GA Ordinance and/or Appendices**

Please remember that General Assistance law requires each municipality to send DHHS a copy of its ordinance once adopted, should that ordinance differ from the MMA Model. Any changes or amendments, such as new Appendices, must also be submitted to DHHS. DHHS will accept the enclosed "adoption sheet" as proof that your Municipal Officers have adopted the current MMA Model GA maximums and/or ordinance. If you are not making changes to your adopted ordinance, you are only required to submit verification that the new Appendices have been adopted.

## 2023-2024 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from **October 1, 2023 to September 30, 2024.**

### APPENDIX A - OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
	\$1,004	\$1,013	\$1,282	\$1,582	\$2,069	\$2,144

**NOTE:** For each additional person add \$75 per month.

(The applicable figures from Appendix A, *once adopted*, should be inserted here.)

### APPENDIX B - FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	\$ 67.67	\$ 291.00
2	124.42	535.00
3	178.14	766.00
4	226.28	973.00
5	268.60	1,155.00
6	322.33	1,386.00
7	356.28	1,532.00
8	407.21	1,751.00

**NOTE:** For each additional person add \$219 per month.

### APPENDIX C - HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	<u>Weekly</u>	<u>Monthly</u>	<u>Weekly</u>	<u>Monthly</u>
0	\$200	\$860	\$230	\$989
1	\$200	\$860	\$232	\$996
2	\$242	\$1,040	\$293	\$1,261
3	\$300	\$1,288	\$362	\$1,557
4	\$397	\$1,707	\$474	\$2,039

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

*FOR MUNICIPAL USE ONLY*

**APPENDIX D - UTILITIES**

**ELECTRIC**

**NOTE:** For an electrically heated dwelling also see “Heating Fuel” maximums below. But remember, an applicant is *not automatically* entitled to the “maximums” established—applicants must demonstrate need.

1) **Electricity Maximums for Households *Without Electric Hot Water:*** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$19.95	\$ 85.50
2	\$22.52	\$ 96.50
3	\$24.97	\$107.00
4	\$27.53	\$118.00
5	\$29.88	\$128.50
6	\$32.55	\$139.50

**NOTE:** For each additional person add \$10.50 per month.

2) **Electricity Maximums for Households *With Electrically Heated Hot Water:*** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$29.63	\$127.00
2	\$34.07	\$146.00
3	\$39.67	\$170.00
4	\$46.32	\$198.50
5	\$55.65	\$238.50
6	\$58.68	\$251.50

**NOTE:** For each additional person add \$14.50 per month.

**NOTE:** For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

**APPENDIX E - HEATING FUEL**

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

**FOR MUNICIPAL USE ONLY**

**NOTE:** When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

**APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES**

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

**NOTE:** For each additional person add \$1.25 per week or \$5.00 per month.

**SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5**

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

**FOR MUNICIPAL USE ONLY**



## **Appendix G**

**Effective: 10/01/23-09/30/24**

### **2023-2024 Mileage Rate**

This municipality adopts the State of Maine travel expense reimbursement rate as set by the Office of the State Comptroller. The current rate for approved employment and necessary medical travel etc. is 46 cents (46¢) per mile.

Please refer to the Office of the State Controller for changes to this rate at 626-8420 or visit <http://www.state.me.us/osc/>

8a

**Town of Wiscasset**  
August 2023  
Monthly Reports





# Town of Wiscasset

---

## AIRPORT REPORT

**To:** Dennis Simmons, Town Manager  
**From:** Rick Tetrev, Airport Manager  
**Re:** Monthly Report August 2023  
**Date:** August 13, 2023

### Fuel Sold

- 100LL Avgas: \$25,744.31 (4,182.000 gallons)
- Jet-A: \$4,182.000 (320.450 gallons)
- Fuel sales of Avgas in August compared to July showed a good margin higher. Avgas sales in July was \$22,658.45, which was \$3,085.86 less than in August. JetA sales in July was \$3,833.920, which was \$1,015.32 less than August...
- The price of Avgas rose from \$5.91 to \$6.69 per gallon and Jet-A remains the same at \$4.99 per gallon.

### Fuel Purchases

- 100LL: On August 8, we purchased 8,424 gallons. As of today, 9/11/23 there is 3,936 remaining gallons in the tank.
- Jet-A: none

### FAA's Airport Master Record Update, conducted by Aviation Technologies, LLC, Springfield, Illinois – Conducted every three years.

- The approach to Runway 07 is now a clear 20:1 slope. The obstructing trees have been removed and the approach is actually better than 20:1, which is FAA's minimum criterion.
- The approach to 25 remains at a clear 20:1 surface and meets FAA criterion for a non-precision straight-in procedure.
- There are areas of isolated brush located within the Primary Surface to Runway 7-25 that need to be removed. (The Primary Surface on a runway is 500' wide for the entire length of the runway and extends 200' beyond each threshold. Note: Action on the removal has begun.



# Town of Wiscasset

---

- The concluding remarks are as follows: “The new runway pavement and markings are a great improvement to the airport. In addition, the removal of the obstructions in the approach to Runway 7 is also to be commended. For your consideration, I (the inspector) would suggest that the 5-year CIP (Capital Improvement Program) include funding for clearing the remaining obstructions to the Primary Surface. An additional item would be to enclose the drainage ditch just beyond Taxiway B so that the area will be easier to maintain.”
- Significant Grades or comments received for various areas were:
  - Services Fuel A+, up from A
  - Operations per annum Air Taxi 275, General Aviation (local) 3,800, General Aviation (Itinerant) 3,100, Military 25, Total 7,200
- Based Aircraft Single Engine-28, Multi Engine-2, Helicopters-1 Total 31

## **General Comments and Operations:**

- Flight activity for the month of August was higher than in July with 470 operations versus 342.
- The solar project is online!

Respectfully submitted,

**Rick Tetrev**

**“Discovering Wiscasset**

**One Flight at a Time”**



# Town of Wiscasset

To: Dennis Simmons, Town Manager  
From: Erin Bean, EMS Director  
Date: September 13, 2023  
Re: July & August Monthly Reports

Scene Incident City Name (eScene.17)	Number of Runs	Percent of Total Runs
Wiscasset	31	55.36%
Alna	8	14.29%
Dresden	6	10.71%
Westport Island	6	10.71%
Boothbay	2	3.57%
Boothbay Harbor	1	1.79%
Southport	1	1.79%
Whitefield	1	1.79%
	<b>Total: 56</b>	<b>Total: 100.00%</b>

July was a good month at the ambulance station. The call volume was a bit down but we had multiple calls for service at the same time. The crews did well and covered most of them.

Dennis, Larry and myself went to a really informative class at the MMA for Leaderships role in preventing PTSD (Post-Traumatic Stress Disability). It was a very informative class and has made me change the thought process around events that are particularly traumatic. Larry, Rob and myself have decided that we need to take a more active approach, we put the new protocol into effect and had to use it within a week. I am very proud to be a member of leadership that considers their crew to be the most important tools that we have.

I wanted to also give a shout out to Public Works and the Fire department for their involvement on Birch point Rd call that occurred. Public works after the incident did an amazing job to return the area that it was affected to be as close to normal as possible. Thank you for going above and beyond. This month I had a very rewarding experience. I was called by a towns person to help with an individual who was needing assistance in making some very hard decisions. The allowed me to help them through a very complex situation



# Town of Wiscasset

and were so appreciative to have my experience and guidance. It was also very gratifying to have this individual be able to thank me for when I was there in their time of need.

We got updates on the new ambulance is coming along! It has been painted and they are moving to the inside and it is getting closer to being done! So exciting!

August 2023

Scene Incident City Name (eScene.17)	Number of Runs	Percent of Total Runs
Wiscasset	43	53.09%
Dresden	16	19.75%
Westport Island	13	16.05%
Alna	2	2.47%
Boothbay	2	2.47%
Boothbay Harbor	1	1.23%
Newcastle	1	1.23%
Richmond	1	1.23%
Southport	1	1.23%
Woolwich	1	1.23%
	<b>Total: 81</b>	<b>Total: 100.00%</b>

The month of August brought some changes to the EMS department and we have found ourselves without Aurel as the Deputy and Dennis Simmons has stepped up to take her spot in her absence. I really appreciate Dennis and all of his assistance in both of the position of Town Manager and as the Deputy Chief.

We are happy to announce that Kirsten Emerson made Dean's list This past semester! She has been putting in many hours of very hard work and we are so proud of her! Congratulations to her and here's to last semester before the national registry testing.

I wanted to extend my thanks to Wiscasset Fire department and being willing to allow the KVCC EMT Basic class to use their classroom. It has been very helpful to have access to the ambulance and the equipment! It has made for a very pleasant experience! The EMT class finishes in October and I look forward to seeing new providers on the streets!

---

August 2023 Monthly Report



# Town of Wiscasset

---

Over the past few months, we have had some significant issues with finding homes due to the lack of numbering that is large enough, still reflective and seen from the road. Please remember that numbers should be on both sides of the mailbox and they should be reflective and at least 2 inches in size so that they can be seen from the road a normal rate of speed.

Please remember to check in on your elderly family, neighbors and friends. I hope that the end of summer treats everyone well and thank you for the continued support of the EMS department.

Sincerely,  
Erin Bean



# Town of Wiscasset

---

## Fire Report

To: Dennis Simmons, Town Manager  
From: Rob Bickford, Fire Chief  
Date: September 13, 2023  
Re: August Monthly Report

### Operations:

The fire department responded to 18 calls for service during the month of August. This is down from 21 for the same time last year. All 18 calls were in Wiscasset and we did not require mutual aid from any of our neighboring agencies.

The calls for August break down as follow: 6 motor vehicle accidents; 1 camper fire; 6 fire alarms, 1 smoke investigation; 2 assists to EMS and 2 "other".

### Training:

We took advantage of the good weather and spent the month training at our training facility. Topics included car fires, Search and Rescue and we finished the month with a joint structure fire training with the Westport Fire Department. Our 2 Junior Firefighters are also continuing their Basic Firefighter class in Alna.

### Staffing:

Staffing levels remain steady at 20 members on the active-duty roster, 2 Junior Firefighters and 5 Lifetime members.

### Events:

We were pleased to participate in this year's Set for Success event at the Community Center. It was nice to see so many agencies participating this year.

Our new tanker is approaching the final stages of production and will soon be ready for inspection prior to delivery. We are hoping that it will be delivered in time for our annual Open House, which is scheduled for October 11 at 6 p.m. at the fire station to coincide with National Fire Prevention Week.

The engine that voters approved this year is in pre-production and has an order number. The hard part for us is going to be waiting the 27-30 months that it will take to take delivery due to the number of new trucks being built by the manufacturer.

Finally, I hate to mention that our warm weather will soon be coming to an end. With that thought in mind, it's time to get your chimneys cleaned, inspected and ready for winter use.





# Town of Wiscasset

---

## **Financials:**

At 17% through the fiscal year, our budget is approximately 7.5% expended. Some bigger expenses this month included 2 new rechargeable batteries for our Holmatro extrication tools and 2 new air bottles that enable us to breath in smoky or dangerous conditions.

Respectfully submitted,

Rob Bickford



# Town of Wiscasset

---

## PARKS AND RECREATION DEPARTMENT

**To:** Dennis Simmons, Town Manager  
**From:** Duane Goud, Parks & Recreation Director  
**Re:** Monthly Report  
**Date:** September 12, 2023

**August, 2023!!**

**We are starting off this fiscal year much the same as we did last fiscal year, having the best July & August combined on record (revenue wise) for the Wiscasset Community Center / Wiscasset Recreation Department!**

**We welcomed Nori Lund in as our new Aquatics Director (former Assistant), please stop by and introduce yourself, Nori is settling in nicely and getting things ready to go for the fall season.**

The month of August keeps everyone very busy, getting ready for our annual shutdown week, building and supporting fall activities and events. While doing those things we are still taking care of the grounds, activities and events currently happening, like finishing out the summer of our Mainely Summer Camp.

**We have brought in a record amount of revenue for the first two months of our new fiscal year (\$121,633 Myrec), this is a little over \$24,000 ahead of last year's record number of \$97,076 (Myrec) for the same months of July and August!** While we missed having another consecutive record month by a little more than \$1300.00, we still are ahead of projections comparing to last years numbers.

Our numbers (membership & revenue) continue to grow, showing that people want to be a part of and support the Wiscasset Community Center / Parks and Recreation Department!

### **Program Updates**

Our **WCC** programs and activities continue to be flooded with participation. Registration is always open for the many different opportunities to learn how to swim, build social and physical skills, compete in area sports and support local community!

Fall soccer – 75 registrations  
Run Club – 14 registrations  
Swimming lessons – 74 registrations  
Karate – 12 registrations  
ASA – 36 registrations  
Midcoast Football – 59 registrations  
Parent-tot Swim Lessons – 19 registrations  
Splash Swim Class – 17 registrations

---

August 2023 Monthly Report



# Town of Wiscasset

---

Adult Softball League – 7 teams of 12 -15 players each  
Pickleball – averages between 16 – 20 players daily

## Building and Grounds Updates

The grass growing has not slowed down this season. Fall sports are starting which means field lines, nets and equipment needs to be ready to go. Summer season is over! We continue to work diligently on the fields and grounds keeping the area maintained in all locations for the WCC, WES and WMHS.

The WCC Building held its' ANNUAL SHUTDOWN for maintenance, starting Saturday, August 26<sup>th</sup> (2:00p) and running through Monday, September 4<sup>th</sup>, opening back up on Tuesday, September 5<sup>th</sup> at 5:00am. We were able to accomplish many different items on our list, still leaving a few that still need to be taken care of over the next month or so.

## Community Events

**We were happy to help with the following events that also happened throughout the month of August;**

**'THANK YOU' to the Chamber and all of the sponsors who helped provide the Concerts on the Common this summer season!**

The **Set for Success Event** had a great showing providing families with many needed supplies and information for the upcoming school year. **'THANK YOU'** to the committee and all of the work they do to put on such a great event.

The Chamber held there first Battle of the Boards event. Great turnout for this chamber fundraising event, good food, good company and a good time had by all.

Because of the weather, **PIE (Partners in Education) held their last 'Movie at the Playground'** inside the WCC Gymnasium on Friday, August 25<sup>th</sup>. Help PIE support the Wiscasset students by participating or attending their fundraising efforts throughout the year.

Our monthly ARC Blood Drive was held on Friday, September 8th, 10:30 am – 3:30 pm, call 1-800-733-2767 or visit [RedCrossBlood.org](http://RedCrossBlood.org) to schedule an appointment. Our next scheduled drive is October 13<sup>th</sup>, schedule an appointment today.

## Upcoming WCC & Community Events

**(WCA) Art Walk (Downtown), last Thursday of September (Block Party on Water Street)**  
**(PIE) – Fall Festival (October 13<sup>th</sup>, 5:00 – 7:00pm) WES Gymnasium**  
**WFD – Open House (October 11<sup>th</sup>, 6:00 – 8:00 pm) Wiscasset Firehouse**



# Town of Wiscasset

---

**WCC / WPRD w/ WACC ScarecrowFest – October 14<sup>th</sup> – Grounds of the Town Office, more details to come for this fall festival.**

**Nightmare on Federal Street, October 31<sup>st</sup> – Happy Halloween!**

**American Legion Auxiliary Craft Fair at WCC – Saturday, November 4<sup>th</sup>, more details to come.**

**Financial update:**

We have brought in 19.2 % of our anticipated revenue within the first two months of the new fiscal year, while expending 19.8% of our total budget.

**Director's Note:**

The WCC / WPRD is a business that provides a great service to the community of Wiscasset and beyond! Starting this past February, we have been celebrating our 25<sup>th</sup> year! The goal is to have a few more events over the next five months celebrating this great accomplishment.

As I have mentioned over the past few months, this department in recent years has had great support from the residents and taxpayers of Wiscasset. I, just like you, are one of those taxpayers who wants all of our departments (including the schools) to be as fiscally responsible as possible. I want to personally say 'THANK YOU' to the residents, taxpayers and other departments of Wiscasset for their continued support of the WCC / WPRD!

Also previously mentioned in other reports,

“Ultimately, we would like to see the cost to the taxpayer decrease as many people have mentioned, given the opportunity, I believe we can. While we did not reduce the amount of the tax liability for this upcoming fiscal year, we are anticipating that we will be bringing in more revenue to offset the total expenditures of the WCC/WPRD.

Preliminary numbers show that we have also brought in or saved the Town close to \$325,000 (estimated), which is sitting in the undesignated fund balance from the last three years (2020-21, 2021-22 & 2022-23). We can get to those points desired (more self-sustaining), with the trust of the Wiscasset boards, committees and voters. We look forward to working together as a community, showing the residents of Wiscasset how much we can grow, becoming the MidCoast hub but still keeping that small town feel.”

Always remembering this department is made up of mainly part-time people who have a dedication like no other, giving it their all, in support of the Wiscasset Community Center / Wiscasset Parks and Recreation Department and the Town of Wiscasset.

**'THANK YOU all for your continued support!'**

*Duane Goud*



# Town of Wiscasset

---

## Police Department

To: Dennis Simmons, Town Manager

From: Chief Larry Heseltine

Date: September 12, 2023

Re: August Monthly Report

The Wiscasset Police Department responded to 667 Calls for Service in the month of August.

Officer performed 316 Motor Vehicle Stops, 25 Motor Vehicle accidents of which 15 were reportable.

Officers continue doing Maine Bureau of Highway Safety traffic details that end September 15th. These details have meant an increase in traffic stops.

From August 24<sup>th</sup> through September 4<sup>th</sup>, we are participating in the National High Visibility Campaign for Impaired Driving. This month there have been 9 OUI (alcohol) arrests due in part to these details that allow officers to focus on traffic stops.

The department expects to use almost all of the grant funds by the completion of this period. We have applied for these same grants for next year. Additionally, this month we were awarded a \$5,000 grant from the Maine Municipal Association for help with funding the department's accreditation process.

The Wiscasset Police Department had 50 arrests for the month of August. For the following:

OUI (alcohol) x 9

Theft by Unauthorized Taking or Transfer

Operating without a License

Attaching False Plates

Domestic Violence

Violating Condition of Release

Disorderly Conduct

Burglary

Driving to Endanger

Operating Defective Vehicle

Aggravated Trafficking

Unlawful Possession of Scheduled Drug

Sergeant Hatch and I along with Erin from EMS recognized all three of the department's patrol officers at our August staff meeting. Officer Jonathan Barnes, Officer Hunter Farrell and Officer Nathan Willhoite were each recognized for their life saving efforts at recent medical calls and received a "life-saving" pin. Erin expressed her gratitude to each of the officers for their responses on these calls as well as any call they respond to. The department's response assists



# Town of Wiscasset

---

EMS greatly to lend a hand and control a scene. We are proud to have each of these officers on our department.

In the beginning of August, we started to have some cruiser issues. Cruiser 108 became disabled after the rearend went, it was sent to Wiscasset Ford where we were made aware of an ongoing problem with the Ford Inceptors, the repairs were covered under warranty. While 108 was at Wiscasset Ford cruiser 107 had the exact same issue approximately one week later while an officer was operating the vehicle. For a period of time the Department was operating with a single cruiser. We now have all three cruisers back in operation. Cruiser 107 was not covered under warranty because of the mileage.



# Town of Wiscasset

---

## *Calls For Service*

9-1-1 CHECK	4	Med Take Back	1
ABANDONED MV	1	MEDICAL EMERGENCY	14
Administrative	3	MENTAL HEALTH (PD's ONLY)	1
ALARM BURGLAR	16	MOTOR VEHICLE ACCIDENT	25
ANIMAL COMPLAINT	2	MOTOR VEHICLE STOP	316
ASSIST CITIZEN	12	PARKING PROBLEM	3
ASSIST OTHER AGENCY	8	PEDESTRIAN CHECK	
ATTEMPT TO LOCATE	6	PEDESTRIAN CHECK	18
BURGLARY	3	POLICE INFORMATION	12
COMMUNITY POLICING	5	PROPERTY CHECK	32
Concealed Weapons Permit	2	Records Request	6
CRIMINAL MISCHIEF	2	School Resource Officer	3
DISABLED MV	8	Sex Offender Registration	3
DOMESTIC DISTURBANCE	7	SPECIAL DETAIL	26
DRUG INVESTIGATION	22	SUSPICIOUS ACTIVITY	12
ERRATIC OPERATIONS	26	THEFT / FORGERY / FRAUD	5
ESCORT/TRANSPORT	2	THREATENING	1
FIRE ALARM	2	TIPLINE INFORMATION	1
FIRE AUTO	1	TRAFFIC HAZARD	6
FIRE OTHER	1	TRESPASSING	3
FOUND/LOST PROPERTY	8	UNWANTED SUBJECT	10
HARASSMENT	4	VIOLATION OF BAIL	
HARBOR MASTER	12	CONDITIONS	1
JUVENILE PROBLEM	4	WELFARE CHECK	2
LOUD NOISE	5		

667



# Town of Wiscasset

---

*To: Dennis Simmons*

*From: Larry Hesseltine, Harbormaster*

*Callie Fairservice, Deputy Harbor Master*

*Ref: Harbor Master Report (August 2023)*

- *AM/PM Harbor Checks and Patrols*
- *Attended the monthly Waterfront Meetings*
- *Pump Station up and running. I was out of town during one of the requests for service and no one was available to assist.*
- *Removed old traps and debris that was dropped on Commercial pier.*
- *Fielded several requests for mooring and dock space rentals.*
- *Collected fees – Had to chase a few down that failed to pay at the waterfront, payment was made through the mail.*
- *Signs have been ordered for “No Over-Night” parking at the waterfront w/o permission. Overnight parking has become a concern.*

Larry Hesseltine

Submitted 8/2/2023





# Town of Wiscasset

---

## Public Works Department/Transfer Station

To: Dennis Simmons, Town Manager  
From: Ted Snowdon – Public Works  
Date: September 13, 2023  
Re: August Monthly Report

### Operations:

The month of August, for the Transfer/Public Works, this month has been mostly about mowing in between rain showers and keeping up with wash outs and prepping roadsides for new hot top. things have been running as normal, for the most part. In addition to our day-to-day duties, we have managed to:

- Started brush hogging weather permitting.
- Completed installing a pump out station at water front.
- Continuing grading road sides,
- Catch basin repair.
- P&B Paving will start paving mid-September weather permitting.
- On going cemetery mowing and cleanup.
- Assisting in airport mowing and clean up.
- Completed all safety requirement for both departments.
- Ditching in preparation for new hot top.
- New heating system for town office is still in the makings.
- Hydro seeded Mason station
- Ongoing clean up throughout the town.
- Culvert maintenance and replacement.
- Removed numerous hazard trees throughout the town.
- Tree trimming throughout the town roads
- Still trying to keep up with beaver dams throughout the town
- Town office grounds keeping.
- Staying on top of service and repair of all town owned vehicles including Transfer Station equipment
- Still working on roadside brush removal and chipping
- Street sign repair throughout the town
- Still trying to keep up with the pot holes and cold patch repair throughout the town.
- Still working with Town Office/Transfer Station in keeping public safe with covid.



# Town of Wiscasset

---

## Transfer Station duties

For the Transfer Station things are running as normal, the spring rush has slowed down Sanitizing is still taking place throughout the day. Also trucking 3 to 4 loads of garbage per week to Norridgewock, metal and demo to Topsham brush and wood to Boothbay.

## Expense Summary Reports August

Public Works: 10.93%

Transfer Station: 9.68%

Transfer Revenue: 0.0%

Municipal Building: 9.31%

Waterfront: 11.35%

Cemetery: 12.41%

I would also like to mention the hard work and dedication of our Public Works and Transfer Station crew for keeping up with our duties. And the ongoing support from our Town Manager and staff.

To conclude, all is well within the departments.  
Respectfully, Ted/crew



# Town of Wiscasset

---

## WASTEWATER TREATMENT PLANT

**From:** Robert Lalli, Waste Water Treatment Plant Superintendent

**Re:** Monthly Report August, 2023

**Date:** August 13, 2023

### PLANT OPERATIONS DISCHARGE PERMIT TESTING RESULTS:

Average Plant Flow	0.228 MGD
Licensed flow per day	0.620 MGD
Percent of average flow per day to license limit	37 %
Total Rainfall per month	5.30 inches
<b>BOD EFFLUENT LAB RESULTS (mg/l)</b>	
For monthly average	4.0 mg/L
Weekly average	6 mg/L
Daily max.	6 mg/L
All within license limits	YES
BOD Effluent Removal %	98.4 %
Required%	85 %
<b>TSS EFFLUENT LAB RESULTS (mg/L)</b>	
Monthly average	4.2 mg/L
Weekly average	5 mg/L
Daily max.	5 mg/L
all within license limits	YES
TSS Effluent % Removal	98.5%
Required%	85%
Settable Solids within license limit of 0.3 mL/L	YES
PH within license limits of 6-9	YES
<b>BACTERIA RESULTS</b>	
Fecal (tracked Year-Round) Instant Daily max	5 cfu/100m
(31)	1.73 cfu/100 ml
Geometric Mean (13)	7 cfu/100 ml
Enterococci (April 15 – Oct. 31) Instant Daily	1.36 cfu/100 ml
max(8)	
Geometric Mean (54)	
<b>TOTAL RESIDUAL CHLORINE</b>	
<b>RESULTS (mg/l)</b>	0.07 mg/l
Instant daily max (0.3 mg/L)	0.16 mg/l
Monthly Avg. max (0.1 mg/L)	



# Town of Wiscasset

---

**BUDGET:** With 16.7% of the fiscal year gone, the Sewer Department has spent 11.9 % of its budget. With 16.7% of the fiscal year gone, sewer billing revenues have brought in 18% of the amount needed to meet this fiscal year's budget.

**PUMP STATION #3 SPILL:** Torrential rains on Friday, 8/18/2023, caused a sewage spill at our undersized pump station #3 at 391 Bath Road. A septic pump truck was summoned upon receiving the high-water alarm at 2:30 PM. When I arrived on the scene at 2:55 PM, the station had begun overflowing onto the ground (it was a slow spill, not a gusher). I checked to see that both sewer pumps were running, then immediately called and notified Maine DEP (3:02 PM). When I ended that call, the overflow ceased (3:04 PM) and the pumps were able to handle the excess flow. I estimated the spill to be about 300 gallons. The septic hauler truck did not arrive until just before 4:00 PM due to heavy Friday traffic. I did not require him to pump anything, but we are still billed for the emergency call. There were no solids that got onto the ground, but I spread hydrated lime on the spill zone to kill pathogens and reduce any smell. Note that Olver Associates will begin preliminary work for upgrading this station shortly.

**LAB PROFICIENCY TESTING:** We received notification that Wiscasset Lab Tech, Ray Bellefleur, successfully performed required proficiency testing for pH, settleable solids and total residual chlorine. The independent testing company ERA performs the lab proficiency studies. They send us samples which we then test and report results. Results are scored for accuracy by ERA and then are reported to Maine DEP by ERA.

**EFFLUENT PUMP CONTROLS UPDATE:** A modern touch-screen was added to the new effluent pump alternation controls that were installed by Kevin Sprague of Machinery Service Company last month.

**ANNUAL SAFETY INSPECTIONS:** The Konecranes company came to Wiscasset Sewer Plant and performed required safety inspections on our hoists, cranes, jackstands, come-alongs, and chains.

**TROUBLE WITH PUMPS:** A sewer pump at pump station #15 (321 Old Ferry Road) had its breaker tripped out and could not be reset. Often this is a sign of an object jammed in the pump. We summoned Steven's Pump & Electric. They used a truck mounted crane to pull the pump out for examination. Sure enough, a piece of men's clothing had been sucked into the impeller, preventing it from turning. The obstruction was removed and the pump was returned to service, in working condition.

Also, pump station #6, at the Town Wharf, was found to be running on only one of its 2 pumps. An examination revealed that a float (which senses the water level and turns on pumps) was going bad. That float was replaced and both pumps are alternating as they should.



# Town of Wiscasset

---

**NEW GENERATORS UPDATE:** Conduits have been installed and new concrete pads have been poured for the four pump stations getting backup power generators in November. Those stations are #7 and #8, both on Birch Point Road, #16 at 543 Bath Road (Route 1), and #10 at 192 Federal Street.

This concludes the August 2023 Wiscasset Sewer Department Monthly Report.

**Respectfully Submitted, Robert T. Lalli, Superintendent, Town of Wiscasset Sewer Department**

**1 SELECTMEN REPORT**  
Department(s): 100 - 134  
August

8b

Account	Budget Net	Curr Mnth Net	YTD Net	Pending Activity	Unexpended Balance	Percent Spent
100 - ADMINISTRATI	238,082.00	16,816.44	35,016.00	0.00	203,066.00	14.71
101 - AIRPORT	106,500.00	7,353.91	12,210.12	0.00	94,289.88	11.46
102 - ANIMAL CONTR	16,726.00	1,362.05	6,787.95	0.00	9,938.05	40.58
103 - ASSESSING	7,850.00	0.63	5,236.37	0.00	2,613.63	66.71
104 - BRDS & COMM	4,863.00	163.64	235.22	0.00	4,627.78	4.84
105 - CELEBRATIONS	20,225.00	0.00	6,000.00	0.00	14,225.00	29.67
106 - CLERK	106,438.00	7,523.62	24,046.15	0.00	82,391.85	22.59
107 - CEO	43,630.00	2,490.06	4,529.79	0.00	39,100.21	10.38
108 - COMMUN ORG	76,026.00	0.00	600.00	0.00	75,426.00	0.79
109 - CONTINGENCY	50,000.00	0.00	0.00	0.00	50,000.00	0.00
110 - CONTRACTS	264,000.00	11,735.69	14,462.27	0.00	249,537.73	5.48
111 - COUNTY TAX	749,103.00	0.00	0.00	0.00	749,103.00	0.00
112 - DEBT SERVICE	231,868.00	0.00	0.00	0.00	231,868.00	0.00
113 - ELECTIONS	22,191.00	0.00	111.05	0.00	22,079.95	0.50
114 - EMS	850,091.00	59,724.53	109,743.62	0.00	740,347.38	12.91
115 - FD FIRE DEPT	170,698.00	10,413.96	14,038.86	0.00	156,659.14	8.22
116 - FINANCE	280,961.00	23,169.95	54,458.78	0.00	226,502.22	19.38
117 - GA	28,762.00	1,128.39	4,229.33	0.00	24,532.67	14.70
118 - MUN BULIDING	99,148.00	5,755.03	9,232.65	0.00	89,915.35	9.31
119 - MUN INSURANC	106,300.00	2,633.40	16,248.66	0.00	90,051.34	15.29
121 - PARKS & REC	1,161,421.00	106,578.00	182,650.07	0.00	978,770.93	15.73
122 - PLANNING	146,456.00	0.00	0.00	0.00	146,456.00	0.00
123 - POLICE	698,813.00	48,990.67	102,845.25	0.00	595,967.75	14.72
124 - PD SRO	66,170.00	1,718.57	1,718.57	0.00	64,451.43	2.60
125 - PUBLIC UT	352,024.00	26,384.97	26,704.02	0.00	325,319.98	7.59
126 - PUBLIC WORKS	711,484.00	46,614.70	77,742.95	0.00	633,741.05	10.93
127 - SELECTMEN	27,829.00	1,314.41	2,649.28	0.00	25,179.72	9.52
128 - SCHOOL TOWN	6,410,209.00	534,184.08	1,068,368.16	0.00	5,341,840.84	16.67
129 - SR CENTER	14,585.00	1,114.86	2,188.18	0.00	12,396.82	15.00
130 - SHELLFISH	4,640.00	350.31	641.87	0.00	3,998.13	13.83
132 - TRANSFER ST	781,725.00	58,266.80	75,684.09	0.00	706,040.91	9.68
133 - WATERFRONT	68,623.00	5,287.92	7,790.90	0.00	60,832.10	11.35
Final Totals	13,917,441.00	981,076.59	1,866,170.16	0.00	12,051,270.84	13.41

# Revenue Summary Report

Fund: 1

July to August

Account	Budget Net	----- Y T D -----		Net	Uncollected Balance	Percent Collected
		Debits	Credits			
<b>101 - AIRPORT</b>	<b>93,914.00</b>	<b>0.00</b>	<b>7,274.18</b>	<b>7,274.18</b>	<b>86,639.82</b>	<b>7.75</b>
01 - Fuel Sale Transfer in Spec Rev	23,000.00	0.00	0.00	0.00	23,000.00	0.00
02 - Aircraft Excise	4,000.00	0.00	152.66	152.66	3,847.34	3.82
03 - Hangers/Tie Downs	12,000.00	0.00	2,563.13	2,563.13	9,436.87	21.36
04 - Hanger/Land Leases	16,714.00	0.00	0.00	0.00	16,714.00	0.00
05 - Snacks/Shirts/Hats/Oil	8,200.00	0.00	2,298.55	2,298.55	5,901.45	28.03
07 - Ramp Fees	2,000.00	0.00	1,092.84	1,092.84	907.16	54.64
08 - Cenergy Lease Payment	28,000.00	0.00	1,167.00	1,167.00	26,833.00	4.17
<b>102 - ANIMAL CONTROL</b>	<b>100.00</b>	<b>0.00</b>	<b>50.00</b>	<b>50.00</b>	<b>50.00</b>	<b>50.00</b>
01 - Late Fees	100.00	0.00	50.00	50.00	50.00	50.00
<b>107 - CODE ENFORCEMENT</b>	<b>24,800.00</b>	<b>0.00</b>	<b>9,266.51</b>	<b>9,266.51</b>	<b>15,533.49</b>	<b>37.36</b>
01 - Building Permits	20,000.00	0.00	7,614.01	7,614.01	12,385.99	38.07
02 - Plumbing Permits	4,500.00	0.00	1,652.50	1,652.50	2,847.50	36.72
03 - Junkyard Permits	300.00	0.00	0.00	0.00	300.00	0.00
<b>114 - EMS/AMBULANCE</b>	<b>463,889.00</b>	<b>46,552.32</b>	<b>145,390.18</b>	<b>98,837.86</b>	<b>365,051.14</b>	<b>21.31</b>
01 - Calls for Service	345,950.00	0.00	122,602.00	122,602.00	223,348.00	35.44
03 - Contractual Write-offs	0.00	46,402.32	0.00	-46,402.32	46,402.32	----
04 - Bad Debt W/O & Collections	0.00	150.00	1,367.36	1,217.36	-1,217.36	----
06 - Dresden Contract	69,137.00	0.00	0.00	0.00	69,137.00	0.00
07 - Westport Contract	24,401.00	0.00	0.00	0.00	24,401.00	0.00
11 - ALNA CONTRACT	24,401.00	0.00	21,420.82	21,420.82	2,980.18	87.79
<b>121 - PARKS &amp; RECREATION</b>	<b>650,000.00</b>	<b>892.00</b>	<b>124,982.96</b>	<b>124,090.96</b>	<b>525,909.04</b>	<b>19.09</b>
01 - Memberships	176,500.00	122.00	31,468.54	31,346.54	145,153.46	17.76
02 - Alna Contract	4,300.00	0.00	0.00	0.00	4,300.00	0.00
03 - Westport Island Contract	4,200.00	0.00	0.00	0.00	4,200.00	0.00
04 - Donations	10,000.00	0.00	0.00	0.00	10,000.00	0.00
05 - Rentals	40,000.00	0.00	3,884.00	3,884.00	36,116.00	9.71
06 - Athletics (Youth & Adult)	30,000.00	0.00	19,587.97	19,587.97	10,412.03	65.29
07 - Aquatics	75,000.00	120.00	13,867.00	13,747.00	61,253.00	18.33
08 - Senior Programs	3,000.00	0.00	0.00	0.00	3,000.00	0.00
09 - Special Events	5,000.00	0.00	0.00	0.00	5,000.00	0.00
10 - Fitness	5,000.00	0.00	330.00	330.00	4,670.00	6.60
11 - Afterschool/Vac Camps/Early Re	65,000.00	0.00	7,805.50	7,805.50	57,194.50	12.01
12 - Summer Camp	95,000.00	600.00	35,407.50	34,807.50	60,192.50	36.64
13 - Concessions	8,000.00	0.00	798.00	798.00	7,202.00	9.98
14 - Programs	40,000.00	50.00	8,089.00	8,039.00	31,961.00	20.10
15 - CACFP	14,000.00	0.00	3,745.45	3,745.45	10,254.55	26.75
16 - Dresden Contract	5,000.00	0.00	0.00	0.00	5,000.00	0.00
17 - ASA PROGRAMS	70,000.00	0.00	0.00	0.00	70,000.00	0.00
<b>123 - POLICE DEPARTMENT</b>	<b>2,500.00</b>	<b>0.00</b>	<b>230.00</b>	<b>230.00</b>	<b>2,270.00</b>	<b>9.20</b>
01 - Reports	1,000.00	0.00	100.00	100.00	900.00	10.00
02 - Parking Fees	1,000.00	0.00	0.00	0.00	1,000.00	0.00
03 - Weapon Permits	500.00	0.00	130.00	130.00	370.00	26.00
<b>129 - SENIOR CENTER</b>	<b>6,500.00</b>	<b>0.00</b>	<b>1,798.00</b>	<b>1,798.00</b>	<b>4,702.00</b>	<b>27.66</b>
01 - Meals	6,500.00	0.00	1,508.00	1,508.00	4,992.00	23.20
02 - Memberships	0.00	0.00	290.00	290.00	-290.00	----
<b>130 - SHELLFISH CONSERVATION</b>	<b>2,650.00</b>	<b>0.00</b>	<b>210.00</b>	<b>210.00</b>	<b>2,440.00</b>	<b>7.92</b>

# Revenue Summary Report

Fund: 1  
July to August

Account	Budget	----- Y T D -----		Uncollected	Percent
	Net	Debits	Credits		
<b>130 - SHELLFISH CONSERVATION CONT'D</b>					
01 - Licenses	2,650.00	0.00	210.00	210.00	2,440.00 7.92
<b>132 - TRANSFER STATION</b>	<b>361,884.00</b>	<b>100.00</b>	<b>33,959.48</b>	<b>33,859.48</b>	<b>328,024.52 9.36</b>
01 - User Fees	95,000.00	100.00	25,171.40	25,071.40	69,928.60 26.39
04 - Cardboard	12,500.00	0.00	1,558.68	1,558.68	10,941.32 12.47
05 - Metal	35,000.00	0.00	7,229.40	7,229.40	27,770.60 20.66
06 - Alna Contract	107,160.00	0.00	0.00	0.00	107,160.00 0.00
07 - Westport Island Contract	108,724.00	0.00	0.00	0.00	108,724.00 0.00
08 - MRC Dividend	3,500.00	0.00	0.00	0.00	3,500.00 0.00
<b>133 - WATERFRONT &amp; HARBORS</b>	<b>23,450.00</b>	<b>61.02</b>	<b>4,871.13</b>	<b>4,810.11</b>	<b>18,639.89 20.51</b>
01 - Watercraft Excise	5,700.00	0.00	748.20	748.20	4,951.80 13.13
02 - Mooring Fees	6,000.00	0.00	864.00	864.00	5,136.00 14.40
03 - Docking	4,000.00	61.00	1,118.00	1,057.00	2,943.00 26.43
04 - Wormcars	250.00	0.00	80.00	80.00	170.00 32.00
05 - Miscellaneous	0.00	0.02	0.02	0.00	0.00 ----
06 - Commercial & Main Street Pier	0.00	0.00	50.00	50.00	-50.00 ----
08 - Vendor Permits	7,500.00	0.00	0.00	0.00	7,500.00 0.00
09 - Boat Launching Fee	0.00	0.00	2,010.91	2,010.91	-2,010.91 ----
<b>190 - STATE REVENUES</b>	<b>67,587.00</b>	<b>1,085.00</b>	<b>446,235.08</b>	<b>445,150.08</b>	<b>-377,563.08 658.63</b>
01 - Revenue Sharing	0.00	0.00	159,010.08	159,010.08	-159,010.08 ----
03 - Homestead Exemption Reimb	0.00	0.00	286,140.00	286,140.00	-286,140.00 ----
04 - Local Road Assistance Program	45,000.00	0.00	0.00	0.00	45,000.00 0.00
05 - Tree Growth	7,500.00	0.00	0.00	0.00	7,500.00 0.00
06 - Cell Tower Lease	6,087.00	0.00	0.00	0.00	6,087.00 0.00
08 - General Assistance	9,000.00	1,085.00	1,085.00	0.00	9,000.00 0.00
<b>191 - TAXES</b>	<b>660,000.00</b>	<b>0.00</b>	<b>163,824.33</b>	<b>163,824.33</b>	<b>496,175.67 24.82</b>
03 - Auto Excise	560,000.00	0.00	128,969.88	128,969.88	431,030.12 23.03
04 - Rapid Renewal Auto Excise	100,000.00	0.00	34,854.45	34,854.45	65,145.55 34.85
<b>192 - CHARGES FOR SERVICES</b>	<b>60,700.00</b>	<b>0.00</b>	<b>11,329.08</b>	<b>11,329.08</b>	<b>49,370.92 18.66</b>
01 - Tax Interest	34,200.00	0.00	4,457.76	4,457.76	29,742.24 13.03
02 - Lien Fees	8,000.00	0.00	2,029.67	2,029.67	5,970.33 25.37
03 - Agent Fees	18,500.00	0.00	3,831.25	3,831.25	14,668.75 20.71
04 - Copies/Fax	0.00	0.00	25.00	25.00	-25.00 ----
05 - Sign Permits	0.00	0.00	120.00	120.00	-120.00 ----
08 - Business Licenses	0.00	0.00	75.00	75.00	-75.00 ----
10 - Vitals	0.00	0.00	790.40	790.40	-790.40 ----
<b>193 - OTHER REVENUES</b>	<b>129,500.00</b>	<b>991.63</b>	<b>80,526.87</b>	<b>79,535.24</b>	<b>49,964.76 61.42</b>
01 - CATV Franchise Fees	52,000.00	0.00	12,484.87	12,484.87	39,515.13 24.01
03 - Bank Interest Income	17,500.00	0.00	66,132.00	66,132.00	-48,632.00 377.90
05 - Miscellaneous Income	0.00	0.01	1,910.00	1,909.99	-1,909.99 ----
13 - SRO GRANT	60,000.00	0.00	0.00	0.00	60,000.00 0.00
97 - Prior Period Adjustments	0.00	991.62	0.00	-991.62	991.62 ----
<b>Final Totals</b>	<b>2,547,474.00</b>	<b>49,681.97</b>	<b>1,029,947.80</b>	<b>980,265.83</b>	<b>1,567,208.17 38.48</b>



# HM Payson Monthly Statement of Wiscasset Accounts

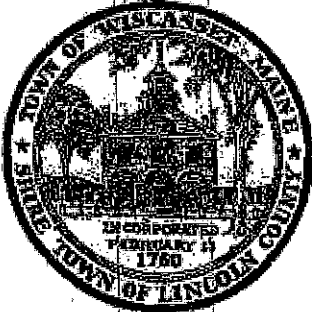
<b>Account Name</b>	<b>Market Value as of 06/30/2023</b>	<b>Market Value as of 07/31/2023</b>	<b>Market Value as of 08/31/2023</b>	<b>Change in Market Value</b>
Montsweag Dam Reserve Fund	\$ 224,214.79	\$ 228,591.57	\$ 228,459.82	-\$131.75
Cemetery Trust Fund	\$ 2,382,317.77	\$ 2,428,821.80	\$ 2,377,450.71	-\$51,371.09
General John French Scholarship	\$ 83,536.94	\$ 85,167.62	\$ 85,118.53	-\$49.09
Jackson Cemetery Fund	\$ 41,638.95	\$ 42,451.76	\$ 42,427.29	-\$24.47
Larabee Band Fund	\$ 973,540.25	\$ 992,544.23	\$ 991,972.16	-\$572.07
Haggett Scholarship Fund	\$ 18,595.22	\$ 18,958.20	\$ 18,947.28	-\$10.92
Mary Bailey Fund	\$ 613,762.57	\$ 625,743.52	\$ 625,382.86	-\$360.66
Seth Wingren Fund	\$ 38,567.08	\$ 39,319.93	\$ 39,297.27	-\$22.66
Wiscasset Community Center Endowment Fund	\$ 4,369.44	\$ 4,454.74	\$ 4,452.17	-\$2.57
Cooper-DiPerri Scholarship Fund	\$ 43,471.90	\$ 44,320.49	\$ 44,294.95	-\$25.54
Recreation Scholarship	\$ 1,129.09	\$ 1,151.13	\$ 1,150.47	-\$0.66
<b>Town of Wiscasset Edowment Fund Total</b>	<b>\$ 4,425,144.00</b>	<b>\$ 4,511,524.99</b>	<b>\$ 4,458,953.51</b>	<b>-\$52,571.48</b>
Town of Wiscasset Capital Reserve	\$ 601,315.46	\$ 614,944.70	\$ 614,312.41	-\$632.29
Town of Wiscasset Construction Reserve	\$ 2,442,007.54	\$ 1,970,684.53	\$ 1,968,658.26	-\$2,026.27
Town of Wiscasset Equipment Reserve	\$ 4,794,169.19	\$ 3,617,851.45	\$ 3,614,131.56	-\$3,719.89
Town of Wiscasset Furnace Replacement Reserve	\$ 502,325.33	\$ 513,710.88	\$ 513,182.68	-\$528.20
Town of Wiscasset Major Repairs Reserve	\$ 676,672.40	\$ 692,009.66	\$ 691,298.13	-\$711.53
Town of Wiscasset Recreation Building Reserve	\$ 2,646,878.44	\$ 2,706,871.81	\$ 2,704,088.59	-\$2,783.22
Town of Wiscasset Retirement Health Insurance Reserve	\$ 200,173.71	\$ 204,710.79	\$ 154,551.71	-\$50,159.08
Town of Wiscasset Roof Repair Reserve	\$ 461,279.12	\$ 471,734.33	\$ 471,249.29	-\$485.04
Town of Wiscasset Sale of Cemetery Lots Reserve	\$ 87,581.45	\$ 89,566.54	\$ 89,474.45	-\$92.09
Town of Wiscasset Highway Department Capital Reserve	\$ 3,247.18	\$ 3,320.78	\$ 3,317.37	-\$3.41
Town of Wiscasset Fire Department Vehicle Capital Reserve	\$ 4,329.60	\$ 4,427.74	\$ 4,423.18	-\$4.56
<b>Town of Wiscasset Reserve Funds Total</b>	<b>\$ 12,419,979.42</b>	<b>\$ 10,889,833.21</b>	<b>\$ 10,828,687.63</b>	<b>-\$61,145.58</b>

\$50,000  
Withdrawal

\$50,000  
Withdrawal

80

10a



# Office of the Town Clerk

51 Bath Road  
Wiscasset, ME 04578

Phone: (207) 882-8200  
Fax: (207) 882-8228

E-mail: [clerk@wiscasset.org](mailto:clerk@wiscasset.org)

## BUSINESS LICENSE APPLICATION

Every person, firm, corporation, LLC, professional association or partnership doing business within the Town of Wiscasset must complete this Application.

Name/Title of Business: Coastal Water Quality Services (Great Wa  
New Business  Existing Business  years in operation Ownership/Location Change

Location of business: 681 Bath Road, Suite 10, Wiscasset, ME

Preferred mailing address: 681 Bath Road, Suite 10, Wiscasset

Business phone number: 207-350-7145

Description of Business: \_\_\_\_\_

Owner's name: Laurie Hegarty Owner's phone: 207-350-71

Owner's home address: 255 Marrtown Rd, Georgetown, ME

\*Emergency contact person: Jon Rudin

\*Emergency phone numbers: home: 207-329-6970 cell: \_\_\_\_\_

\*This information will be shared with 911 so you can be contacted in case of after hour emergencies.  
\*If you are an existing business and would like to be placed on the Town of Wiscasset Website please complete the section in the "New Business" box below.

NEW BUSINESSES ONLY COMPLETE BELOW INFORMATION	
Have you seen the Code Enforcement Officer and Town Planner for approval?	<u>YES, told to fill out application</u>
Will you need a sign permit?	<u>YES</u>
Will this business be a home occupation?	<u>NO</u>
This business will be a:	Corporation or LLC <input checked="" type="checkbox"/> Partnership _____ Sole proprietor _____
Would you like a link to your business placed on the Town of Wiscasset Website?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Provide e-mail and/or web address:	<u>laurie@coastalwaterqualityservices.com</u>

Please be aware that State licenses and permits may be required. This application must be updated every three years with the Town of Wiscasset.

I, Laurie Hegarty, state that I am the owner of the above name firm or business, and make oath that the information stated above is true and I am aware that all applicable local, state and federal ordinances, laws, rules, and regulations must be complied with before this License can be issued.

Date: August 30, 2023

Signature: Laurie Hegarty

### (TOWN CLERK SECTION BELOW)

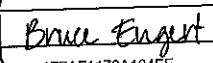
DATE RECEIVED: 8/30/2023 DATE APPROVED: \_\_\_\_\_ ASSESSING: \_\_\_\_\_ WEB/LIST: \_\_\_\_\_

### BUSINESS LICENSE APPLICATION-NEW

Business Requesting License: Coastal Water Quality Services (Great Water Life, LLC)

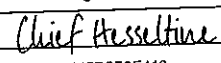
**Code Enforcement Officer:**

Comments: no relevant issues with tis business

Signed:  Dated: 8/31/2023 | 09:39 EDT  
DocuSigned by: 4FFAF1178A104FE...

**Wiscasset Police:**

Comments: No Concerns

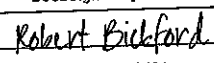
Signed:  Dated: 8/31/2023 | 08:00 EDT  
DocuSigned by: 1C66045FCB3E418...

**Planning Department:**

Comments: \_\_\_\_\_  
Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

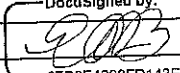
**Fire Department:**

Comments: No concerns

Signed:  Dated: 8/30/2023 | 20:40 EDT  
DocuSigned by: F241099CDFDA484...

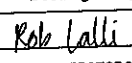
**EMS Department:**

Comments: No concerns

Signed:  Dated: 8/30/2023 | 17:18 EDT  
DocuSigned by: 27D6E4999FD143E...

**Waste Water:**

Comments: no concerns

Signed:  Dated: 9/14/2023 | 14:21 EDT  
DocuSigned by: 2DE25B2E2D874D9...

License Approved: \_\_\_\_\_

Dated: \_\_\_\_\_